(D)	Prepared By INOFF	CIAL COB10272637
	CHICAGO FINANCIAL SERVICES, INC.	
	520 WEST ERIE, SUITE 240	2001-04-05 10:33:46
	CHICAGO, ILLINOIS 60610	Cook County Recorder 23.00
		ANNA 11 1818 I 1818
		0010272637
フもメ	and When Recorded Mail To	 -
	and when Recorded Mail 10	
	CHICAGO FINANCIAL SERVICES, INC.	
	520 WEST ERIE, SUITE 240	
	CHI CAGO	
	ILLINOIS 60610	
		SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assignment	ent of Real Estate Mortgage
		8.8
	FOR VALUE RECEIVED the undersigned hereby grants	e accions and transfers to
	FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASS	_
	4801 FREDERICA STREET	(/\
	OWENSBORO, KENTUCKY 42301	•
	all the rights, title and interest of under igner in and to the	hat certain Real Estate Mortgage dated FEBRUARY 2, 2001
	executed by ALAN CASAS AND	
	KAREN LESAK, HUSBAND AND WIFE	
	to CHICAGO FINANCIAL SERVICES, INC.	
	a corporation organized under the laws of THE STATE)	FILLINOIS
	and whose principal place of business is 520 WEST EKI	E, SUITE 240
	chicago, illinois 60610 and recorded in Book/Volume No.	, r _{dk} e(s) , as Document No. ★
	and recorded in Book/ volume No.	County Records, State of ILLINOIS
		for Legal Pescription)
	Commonly known as 1923 WESTLEIGH DRIVE, GLENV	
	•	
	TOGETHER with the note or notes therein described or and all rights accrued or to accrue under said Real Estate	referred to, the mone due and to become due thereon with interest, Mortgage.
	STATE OF ILLINOIS	CHICAGO FINANCIAL SERVICES INC.
<u></u>	COUNTY OF COOK	' &
1899/L		
	On FEBRUARY 7, 2001 before	C/1// /sc.
	,	d Will Ser
	me, the undersigned a Notary Public in and for sai County and State, personally appeared	By: Steven Katz
	Steven Katz	Its: Vice President
	known to me to be the Vice President	1.0.
	and	
	known to me to be	By:
	of the corporation herein which executed the withi	
	instrument, that the seal affixed to said instrument is th	
	corporate seal of said corporation: that said instrumer	Witness: JENNIFER P. ZADICK
	was signed and sealed on behalf of said corporatio	S SENTINGENTIAL CONTRACTOR S
	pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument t	
	be the free act and deed of said corporation,	
	Motory Public An MA han Sandle	
	County	1
	My Commission Expires 1/26/03 County	COOK (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	# 1	Rev. 08/28/00 DPS 171
		DUA 333-LII

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 134 IN HEATHERFIELD RESUBDIVISION NO.1, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS (NO) EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, AIL
11, 19.

Other
Control
Con CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY DETACHED HOMES RECORDED JUNE 41, 1998 AS DOCUMENT NUMBER 98494995.

04-23-101-021-0000 04-23-101-022-0000 04-23-101-024-0000