Prepared By:	FICIAL COPY
ROBERT SCHLERETH	0010273091
835 STERLING AVENUE, SUITE 230	1332/0052 20 001 Page 1 of 2
PALATINE, ILLINOIS 60067	2001-04-05 10:36:18
	Cook County Recorder 23.50
	1111 B 1211 1 B 1211 1 C 121
and When Recorded Mail To	
SMART MORTGAGE ACCESS L.L.C.	0010273091
835 STERLING AVENUE, SUITE 230	
PALATINE	
ILLIN01S 60067	
L 4272252(2/2) -	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	gnment of Real Estate Mortgage γ
LOAN NO 8515186	<u> </u>
FOR VALUE RECEIVED the undersigned hereby	
WELLS FARGO HOME MORTGAGE INC. A CALIF	FORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4001-022 MINNEAPOLIS, MINNESOTA 55435	
all the rights, title and interest of undersigned in a	and to that certain Real Estate Mortgage dated MARCH 2B, 2001
executed by MARTIN J. SCHUETZ, DIVERCED	AND NOT SINCE REMARRIED AND
MARY F. ALLEN, SINGLE, NEVER MARRIED	
to SMART MORTGAGE ACCESS L.L.C. a corporation organized under the laws of THE ST	O010273090
and whose principal place of business is 835 STI	ERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067	
and recorded in Book/Volume No.	, page(s) , as Document No.
described hereinafter as follows: (See I	County Records, State of ILLINOIS Reverse for Legal Description)
Commonly known as 555 LONGTREE DR., WHEI	
•	4
	bed or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real	Estate Mortgage.
STATE OF ILLINOIS	SMART MORTGAGE ACCESS LC
COUNTY OF LAKE	2,0
05 44554	before (1/2) 1) 7/1-
On MARCH 30. 2001 (Date of Execution)	MI MILL I GET
me, the undersigned a Notary Public in and	for said /// Callister G+/4
County and State, personally appeared D. McA	LLISTER By: D. MCALLISTER
VICE PR known to me to be the	ESIDENT Its: VICE PRESIDENT
and	
known to me to be	By:
of the corporation herein which executed the	e within Its:
instrument, that the seal affixed to said instrume	
corporate seal of said corporation: that said in was signed and sealed on behalf of said cor	
pursuant to its by-laws or a resolution of its I	
Directors and that he/she acknowledges said instru	
be the free act and deed of said corporation.	NOTARY PUBLIC, STATE 0: 10/19/02 2
Notary Public	Zounty, Oli
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08/28/00 DPS 171

Bev. 05/05/97 DPS 049

Stopperis of Coot County Clerk's Office
1 154 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, LOT 67 IN LONGTREE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST

RIDER - LEGAL DESCRIPTION

8515188