UNOFFICIAL CO13/00/5 03 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A) POOL NO. 869264

LOAN NO. 1947404501 (7182916)

2001-04-05 16:36:14 Cook County Recorder



## 

Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN MAUGHAN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION
] on the 2 - 1 of 500 more than 1
located at1500 NORTH 19TH STREET, MONROF, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 7. 2000 executed by group
HERNANDEZ, MARRIED TO OFELIA HERNANDEZ, AND MARIA ATRIANDEZ, MARRIED TO JOSE CRUZ
TO FIRST UNION MOREGACE CORPORATION
to FIRST UNION MORTGAGE CORPORATION
and recorded on AUGUST 25, 2000 , in liber/cabinet 56.9 at page(s)/
$\frac{1}{2}$
in the pin number 10-20-208-08.
In the plat of COOK County Illinois described hereinafter as follows:
LOT 940 (EXCEPT THE EAST 17 FEET) ALL OF LOT 941 IN KRENN AND DATO'S SECOND ADDITION TO
PAREDIEN DINCEL II IENUINAL. BEING A SHEDIYISION OF TUNT DIDT DIGT 12 IODG AT THE STATE
PADI 1/4 OF THE NORTH EAST 1/4 OF SECTION 20. TOWNSHIP 41 KNOTH DANCE 12 ENGINEER
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 5625 W CAROL AVENUE, MORTON GROVE IL 60053





Loan No. 1947404501 Together with the note or notes the described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated FEBRUARY 27, 2001 , but effective SEPTEMBER 1, 2000 FIRST UNION MORTGAGE CORPORATION ΒY CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On **FEBRUARY 27, 2001** , before me VICKIE LANDON personally appeared CARLA TENEYCK and **DIANA ANDERSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. VICKIE LANDON (COMMISSION EXP. 02-15-07) Notary public VICKIE LANDON **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: 20 SOUTH WOODRUFF IDAHO FALLS, ID 83401

P=S.026.003 C=S.025.0024 (NMRI.IL)

J=FM894.S.00305

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