

UNOFFICIAL COPY

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2001-04-05 11:38:15
Cook County Recorder 25.50



0010273481



Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK ILLINOIS 60523
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK
ILLINOIS 60523

This Instrument Prepared By: _____, tel. no.: _____
address: _____

01-2070481 ASSIGNMENT OF MORTGAGE

LOAN NO.: 20100578
ORDER NO.: 01-20704

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
UNITED FINANCIAL MORTGAGE CORP.

does hereby grant, sell, assign, transfer and convey, unto the
CHASE MANHATTAN MORTGAGE CORPORATION

a corporation organized and existing under the laws of NEW JERSEY
whose address is 343 THORNALL STREET, EDISON, NJ 08837

a certain Mortgage dated MARCH 26, 2001
FERNANDO A. CHAVEZ AND CONCEPCION CHAVEZ, HUSBAND AND WIFE

(herein "Assignee"),

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF.

PARCEL NO.: 19-10-312-041-0000
Property Address: 5232 SOUTH KNOX, CHICAGO, IL 60632-

such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY FIVE THOUSAND TWO HUNDRED FIFTY AND NO/100 X X X X X X X X X X X X
(\$ 165,250.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
10273480) of the _____ Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

MIN 100077400201005780 MERS Phone: 1-888-679-6377

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 3-26-01 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK

[Handwritten Signature]

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

**Schedule C
Property Description**

LOT 43 IN BLOCK 10 IN W. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PIN #19-10-312-041-0000

CKA: 5232 SOUTH KNOX AVENUE, CHICAGO, ILLINOIS 60638

Property of Cook County Clerk's Office