## **UNOFFICIAL CO**

2001-04-05 12:36:14

Cook County Recorder

25.50

Prepared By:

Resource Plus Mortgage Corporation 1600 Colonial Parkway Anverness IL 60067

After Recording Return To: Resource Plus Mortgage

1600 Colonial Parkway Inverness, \_IL 60067

-[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 8562437

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, 3loomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

), by the

March 23, 2001

to secure payment of

One Hundred Twelve

Thousand Five and no/100.

NEVER MARRIED

112,005.00 ) executed by MATIFEW S ZAJAC, A Single Man and

CHRISTOPHER J ZAJAC, A Single Man , NEVER MARPITO

1st AMERICAN TIT'LE crder #

to

Resource Plus Mortgage Corporation

a corporation organized under the laws of

Illinois

and whose address

1600 Colonial Parkway, Inverness IL 60067 and recorded in Book, Volume, or Libor No.

, at page

(or as No.

10273534

Cook

County Reporder's Office,

State of

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-22-201-022

Commonly known as: 101 CENTER

Streamwood, IL 60107

## UNOFFICIAL COPY 273535 Page 2 of

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By:

March 23, 2001
Witness
Witness
Witness

Resource Plus Mortgage
Corporation

(Assignor)

(Signature

STATE OF IL

COUNTY OF

On March 23, 2001 State, personally appeared

President

, before m. the undersigned a Notary Public in and for said County and Angelo Cusinato, known to me to be the

of the corporation herein which executed the within instrument, was

signed and sealed on behalf of said corporation pursuant it is by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and used of said corporation.

(Seal)

"OFFICIAL SEAL"
DEBORAH A. PANTHER
Notary Public, State of Illinois
My Commission Exp. 08/46/2004

Notary Public

My Commission Expires:

alle

LEGAL DESCRIPTION

## LEGAL DESCRIPTION:

LOT 29 IN FAIR OALS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT NO. 17859491, IN COOK COUNTY, ILLINOIS.

PIN:06-23-201-022