THIS INSTRUMENT PRIPARED FFICIAL COP AND AFTER RECORDING MAIL TO: 0010273643

KASIE A. KIRKPATRICK NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

9621888 GUILLERMO SANCHEZ

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

1338/0029 89 001 Page 1 of 2001-04-05 10:44:20 Cook County Recorder

FILED.	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage ex GUILLERMO SANCHIZ	OBDULIA SANCHEZ, HUSBAND AND WIFE
NATIONAL CITY MORTGAGE CO. DBA to COMMONWEALTH UNITED MORTGAGE CO	
dated September 10th1999,	, calling for the original principal sum of
	dollars
(\$ 108,794.00 ), and recorded in (\$	Nortgage Record 7743 ,page 0168 ,
and or Instrument # 99877677	, and thereafter assigned to on in Book
Page, of the records in the	
	re particularly described as follows, to wit:
SUBDIVISION OF PART OF SECTION A	ILLINOIS 60165 E AND COMPANY'S WORLD'S FAIR ADDITION, A 4, TWP 39 NORTH, RAIGE 12, EAST OF THE 3RD INDIAN BOUNDRY LINE ACCORDING TO THE DIAM
in horoby fully released and activity.	O <sub>Sc.</sub>
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized,	has hereunto set its corporate hand and seal by its proper this 6th day of March , 2001 .
	NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY
	By April 1 Supervisor/Authorized signor
Corporate Seal	•
	Ву

Its

9621888 GUILLERMO SANCHEZ

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respectively, of

State of OHIO

County of MONTGOMERY

and

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of March 2001 personally appeared KIM MESSER and

SUPERVISOR/AUTHORIZED SIGNOR

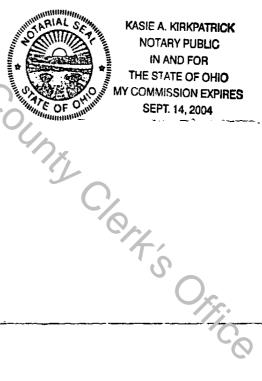
NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

KASIE A KIRKPATRICK



KASIE A. KIRKPATRICK NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES SEPT. 14, 2004