Boyer 1728256 2-21-01

## SATISFACTION OF MORTGAGE

## 'UNOFFICIAL COPY

i riis is to certify that		· ·	
the conditions of a certain			
mortgage bearing date of			
July 28	,		
2000 given by Bornie D.		00102731	777
Boyer, a single woman	1	1338/0165 89 001 F	age 1 of 2
Loyer, a single whan		2001-04-0	5 14:36:5
<del></del>	,	Cook County Record	
to			
secure payment of \$ 120,000.00			
and recorded in Volume			
	ounty Pocarde have	boon fully complied with	
	Junty Records have	been fully complied with,	and the same is
hereby satisfied and discharge Property address	<u> </u>		•
056 N. Daniels Ct Arlington	2	<i>A</i>	
eights, III 60004	Signed this	9 day of March	20 <u></u> 01
ax TD 03-08-213-033-1007 AS	signment 00605015 from	Camelot Mortgage Corporation	to
In presence of: $^{ m L\bar{c}}$	Liar Pank, Federal Sav	rings Bank.	
		rings Bank, by Security Savings	s Mortgage Corp
/ //At	torney ir fact Vol. 11	4 7 4 4	
- Musel do	sel of	By A. Mulanch	it
Jolofo Wilcox		Beverly E. Mularchik/	
$\times$ // $I$ $\longrightarrow$ ( $V_{\sim}$	$\sim$	Asst. Vice President	
yut J. W	0,	By	
tita L. Ross		Joan D. Ickes	
		Vice President	
		C'2	
"he Clate of Oh!-		0.	
The State of Ohio		72.	
Stark County		1,0	
		0.	
Before me, a Notary Publ	ic in and for said Cou	inty, personally appeared to	e above-named
Beverly E. Mularchik, Asst. Vice			•
			and
acknowledged that <u>they</u> di			ame is their
free act and deed, this $\underline{\hspace{1.5cm} \mathcal{G}}$ $\mathfrak{G}$	day of <u>March</u>	<b>20</b>	
			•
	,	Brenda X. W	000100
			will _
		NULALY FUDIC	
		· ·	1 W
	,	Notary Public	will.

This instrument prepared by: Security Savings Mortgage Corporation 217 Second Street, NW Canton, OH 44702

Canton, On Three

**OPO-24** 

Please return to: The Mortgage Service Center PO Box 8069 Canton, OH 44714

BRENDA K. WALLACE
Notary Public, State of Ohio
My Commission Exp. Dec. 25, 2003

1-2 5MK

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0010273777 Page 2 of 2

## LEGAL DESCRIPTION RIDER

PROPERTY ADDRESS: 3056 DANIELS COURT ARLINGTON HEJGHTS, IL 60004

LEGAL DESCRIPTION:

UNIT NO. 203 IN BUILDING NO. 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATIC! OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NO. 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989, AS DOCUMENT NO. 89505617, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-08-213-033-1007

Property Address: 3056 N. DANIELS CT., ARLINGTON HEIGHTS, IL 6000

Tax ID/PIN Number: 03-08-213-033-1007