UNOFFICIAL COPPLY 73796

FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 6020 847-733-7400 (

Lender)

2001-04-05 09:57:50 0010273796



RELEASE OF MORTGAGE

MCSTGAGOR RICHARD A LEHNER GRACE GUZZO LEHNER				BORROWER LCM ARCHITECTS, LLC		
2419 NOYE; EVANSTON,	S	DRESS	94 819 CHI		ADDRESS	
TELEPHON	NË NO.	IDENTIFICATION		LEPHONE N	O	IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	07/01/96	07/32/99	3601048	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH BE RECORDER OF DEEDS OR THE REGISTRAR WHOSE MORTGAGE WAS FILED. REI TITLE SERVICES # 1-209951

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST ___ of the County of <u>COOK</u> _ and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>1ST</u> day of <u>JULY</u>, 1996 _____, and recorded in the Recorder's (Registrar's) _County, in the State of Illinois, in Book $_$ Office of ___COOK ____, as Document No.___96555899______ to the premises therein described as follows, situated in on Page the County of _____COOK _, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 10-12-310-014-0000 Address(es) of Premises: 2419 NOYES ST

60201

EVANSTON, IL LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

UNOFFICIAL COPY

Witness its hand and seal, this day of	naich
	MORTGAGEE: FIRST BANK & TRUST
	By: JOLIE A HOREN HOLL
[Seal]	Its: AVP
	Attest: Sella (
To the second se	Its: AUP
This instrument was prepared by and after recording ret	urn to:
	•
STATE OF	
COUNTY OF	
DO HEREBY CERTIFY THAT Jalue A Hores	, a notary public in and for said County, in the State aforesaid,
the MY President of First Bank +	personally known to me to be
of said corporation, and personally know to me to be to	personally known to me to be the Secretary he same persons whose names are subscribed to the foregoing
andSecretary, they signed and relivere	d severally acknowledged that as such President d the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board coact, and as the free and voluntary act of said corporatio	fuels of said corporation, as their free and voluntary
Given under my hand "OFFICIAL SEAL "SEAL"	day of March 200/
AMANDA PEREZ Notary muo, . t.te or Illinois	
Commission expires: My Commission Expires Nov. 13, 2002	Notary Public
SC	HEDIII E A
	To the second se
<u> </u>	

LOT 15 IN BLOCK 5 IN COMMON AND BEST'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12 AND PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT.