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2001-04-05 15:40:43
Cook County Recorder 27.50



UFI#: 0226197365-26 / SEQ#: 122
RCGASSETID#: 139.1 MTG
DEALID#: 76 SECURITY: BANC ONE
Rec#: 158

**BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER,
TO FIRST NATIONAL BANK OF CHICAGO**

(Assignor)
and

**LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial
Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1**
(Assignee)

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF
LEASES AND RENTALS**

DATED: 12/20/00
PROPERTY LOCATION: Cook, IL
COUNTY & STATE: 08-008-401-006-0000, 08-08-401-031-0000
PIN # (If Required): 17-18-335-034-PARCEL 1, 17-18-335-035-

PARCEL 2 & 17-18-335-036-PARCEL 3

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, Inc.
505- A San Marin Drive, #300
Novato, California 94945
415-898-7200
Attn: DealID# 76 LaSalle BancOne

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ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS

For Value Received, BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO, the undersigned holder of a(n) MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS (herein "Assignor") whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee") whose address is 135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IL 60674, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 12-4-97 KNOWN AS 60039609

Orig Lender: FIRST NATIONAL BANK OF CHICAGO

Doc Dte: 12/15/97 Record Dte: 12/22/97

Book/Volume: Page No.:

Instr/Ref: 97958869 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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RCGASSETID#: 139.1 MTGDEALID#: 76 SECURITY: BANC ONE

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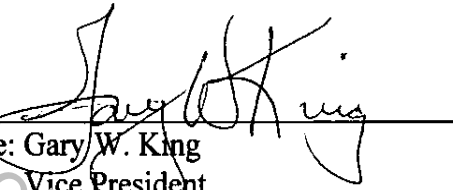
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DEALID#: 76 SECURITY: BANC ONE

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 20th day of December, 2000

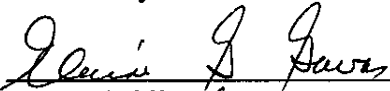
ASSIGNOR:
BANK ONE, NATIONAL ASSOCIATION
SUCCESSOR IN INTEREST, BY MERGER, TO
FIRST NATIONAL BANK OF CHICAGO

By: 
Name: Gary W. King
Title: Vice President

STATE OF ILLINOIS }
 } ss:
COUNTY OF COOK }

On the 20th day of December, 2000, before me, personally came Gary W. King, personally known to me, to be the person whose name is subscribed to the within instrument, who being by me duly sworn, did depose and say that he/she resides at COMMERCIAL RE LOAN ADMIN., MAIL CODE II1-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, and that he/she is the Vice President of BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.


Notary Public: ELAINE G GAVAS

My Commission Expires: 4/24/04



EXHIBIT A

Description of Real Estate

PARCEL 1:

THAT PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTERLINE OF WILKE ROAD AND ALGONQUIN ROAD AS NOW ESTABLISHED AND RUNNING THENCE NORTH 00 DEGREES 18 MINUTES 30 SECONDS WEST, ALONG THE CENTERLINE OF WILKE ROAD, 290.27 FEET TO A POINT; THENCE SOUTH 70 DEGREES, 31 MINUTES 08 SECONDS EAST, ALONG THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF LOT 38 IN CHANTE' CLAIRE SUBDIVISION, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 35.07 FEET TO THE POINT OF BEGINNING; SAID POINT BEING THE NORTHWEST CORNER OF AFORESAID LOT 38 AND ON THE EASTERLY LINE OF AFORESAID WILKE ROAD, THENCE CONTINUING SOUTH, 70 DEGREES, 31 MINUTES AND 08 SECONDS EAST, ALONG THE NORTHERLY LINE OF AFORESAID LOT 38 AND THE NORTHERLY LINE EXTENDED EASTERLY, SAID LINE ALSO BEING THE SOUTHERLY LINE OF SURREY PARK CONDOMINIUMS, IN AFORESAID SECTION 8, 565.94 FEET, TO THE NORTHWEST CORNER OF LOT 3 IN EDIDIN AND BROTT'S SUBDIVISION, IN AFORESAID SECTION 8; THENCE SOUTH 00 DEGREES 16 MINUTES 29 SECONDS EAST, ALONG THE WESTERLY LINE OF AFORESAID LOT 3, 231.98 FEET, TO THE NORTHERLY LINE OF ALGONQUIN ROAD AS NOW ESTABLISHED; THENCE NORTH 70 DEGREES 59 MINUTES 37 SECONDS WEST, ALONG THE NORTHERLY LINE OF AFORESAID ALGONQUIN ROAD, 564.14 FEET, OF THE EASTERLY LINE OF AFORESAID WILKE ROAD; THENCE NORTH 0 DEGREES 18 MINUTES 30 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID WILKE ROAD, 236.98 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE AND PERPETUAL EASEMENT AS CONTAINED IN DECLARATION OF EASEMENT RECORDED AUGUST 20, 1979 AS DOCUMENT 25108264 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND RIGHT OF WAY IN, OVER, ALONG, UPON, THROUGH AND ACROSS THE WEST 20 FEET OF LOT 3 IN EDIDIN AND BROTT'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1736-1790 W. ALGONQUIN ROAD ARLINGTON HEIGHTS, ILLINOIS

- PIN: 08-08-401-006-0000
- 08-08-401-031-0000
- 08-08-401-032-0000
- 08-08-401-040-0000