

UNOFFICIAL COPY

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2001-04-05 16:10:09

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:

JOEL D RUBIN
SANDRA J RUBIN
8533 LAWDALE
SKOKIE, IL 60076



Loan No. 126012509

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 8533 LAWDALE, SKOKIE

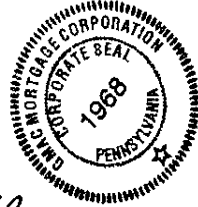
Permanent Tax No: 1023125010

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JOEL D RUBIN AND SANDRA J RUBIN, to GMAC MORTGAGE CORPORATION on October 29, 1999, and recorded in Document No. 9168212, Book 9652, Page 55, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 15, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jeanine Owen
Jeanine Owen, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

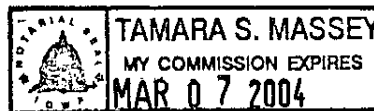
On March 15, 2001, before me, Tamara S. Massey, personally appeared Jeanine Owen, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Tamara S. Massey
Notary's Signature Tamara S. Massey
Expiration Date: 03/07/2004
2001-03-14



(Notary's Seal)



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pb
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Loan No. 126012509

EXHIBIT A

LOTS 9 AND 10 IN BLOCK 8 IN HARRY A ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office