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Cook County Recorder

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UFI#: 5395434218-18 / SEQ#: 751 RCGASSETID#: 749.1 MTG

DEALID#: 76 SECURITY: BANC ONE

Rec#: 1063

## BANK ONE, NATIONAL ASSOCIATION (IL) SUCCESSOR IN INTEREST, BY MERGER, TO FIRST CHICAGO BANK OF RAVENSWOOD

(Assignor)

and

LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (Assignee)

#### **ASSIGNMENT OF**

DATED:

PROPERTY LOCATION

COUNTY & STATE:

PIN # (If Required):

Cook, IL

14-20-215--12-0000

### PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, Inc.

505- A San Marin Drive, #300 Novato, California 94945

415-898-7200

Attn: DealID# 76 LaSalle BancOne

SY

## ~ UNOFFICIAL COPY

#### ASSIGNMENT OF

For Value Received, BANK ONE, NATIONAL ASSOCIATION (IL) SUCCESSOR IN INTEREST, BY MERGER, TO FIRST CHICAGO BANK OF RAVENSWOOD, the undersigned holder of a(n) (herein "Assignor") whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE II1-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee") whose address is 135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO II 60674, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not lim ted to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

recorded in the real estate records of Cock County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): FIRST CHICAGO BANK OF RAVELISWOOD, NOT INDIVIDUALLY BUT

AS TRUSTEE UNDER TRUST AGREEMENT DATE D10/24/83 KNOWN AS

TRUST NO. 25-06030 U/T/A DATED 10/24/83

Orig Lender: FIRST CHICAGO BANK OF RAVENSWOOD

Doc Dte: 3/21/90

Record Dte: 3/03/90

Book/Volume:

Page No.:

Instr/Ref:

90140936 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said morigager and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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RCGASSETID#: 749.1 MTG

DEALID#: 76 SECURITY: BANC ONE

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described.

**ASSIGNOR:** 

BANK ONE, NATIONAL ASSOCIATION (IL) SUCCESSOR IN INTEREST, BY MERGER, TO FIRST CHICAGO BANK OF RAVENSWOOD

By: / / // Wel

}ss:

Name: Renee Connor

Title: Assistant Vice President

STATE OF ILLINOIS

COUNTY OF COOK

On the day of da

Witness my hand and official seal.

Notary Public:

My Commission Expires: \_\_/\_/

"OFFICIAL SEAL"

[notary seal] Judith Clark

Notary Public, State of Illinois

DuPage County

My Commission Expires March 20, 2021

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EXHIBIT A

Lot 12 and 13 in Block 1 in Buckingham's Second Addition to Lake View, being a Subdivision of the North East 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 3731-33 North Clark, Chicago, Illinois 60613

Permanent Tax I.D. #14-20-215-012-0000

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