

Prepared By:

KATHY ROMANO

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5/43/00 18 47 002 Page 1 of 2

2001-04-06 10:24:52

Cook County Recorder

23.50

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



and When Recorded Mail To

WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-69-61889

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 2001
executed by Graciela Arteaga, Married to Armanda Artega AND Arturo Montano, Divorced, not since re-married
Reyes Perez-Arias, Married to Sylvia Arambula ***

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720

ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

, page(s)

, as Document No.

described hereinafter as follows:

Cook

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as 2081 Osage Lane, Hanover Park, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On Feb 23 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES B. DOBBS
known to me to be the PRESIDENT

and STEPHANIE J. RADERSTORF
known to me to be SR. VICE PRESIDENT

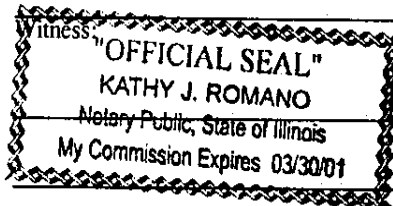
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

My Commission Expires 3/30/01

By: JAMES B. DOBBS
Its: PRESIDENT

By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RECEIVED
FBI
COMMUNICATIONS SECTION
JAN 12 1981

Property of Cook County Clerk's Office

OFFICIAL SEAL
KATHY J. ROMANO
Cook County Clerk
100 North Dearborn Street, Chicago, IL 60611

02-89-61889

RIDER - LEGAL DESCRIPTION

LOT 90 IN BLOCK 10 IN UNIT 3, HANOVER GARDENS 1ST ADDITION BEING A PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-25-307-009

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