UNOFFICIAL COPY

WARRANTY DEED Tenancy by the Entirety Illinois Statutory

0010275759

Illinois Statutory	1345/0144 20 001 Fage 1 of 2
THE GRANTOR, Thomas A. Moran	2001-04-06 11:07:36
and Lori M. Moran, husband	Cook County Recorder 23.50
and wife ,	
of the <u>Village</u> of <u>Hoffman Estates</u>	
County of Cook State of Illinois	0010275759
for the consideration of \$ 10.00	
in hand paid	
CONVEY_and WARRANT to:	
	(Reserved for Recorder's Use Only)
Daniel Contrers and Maria Contre	as husband and wife,
GRANTEE'S ADDRESS: 1500 W. Dempster, Mt	
	Y THE ENTIRETY, the following described real estate situated in
the County of Cook, in the State of Unnois to wit:	100
See reverse side for complete legal descr	intian
See reverse side for complete ingal descr	J /
Subject to general real estate taxes not	
and covenants, conditions, restrictions a	nd easements of record.
•	
hereby releasing and waiving all rights under and by virtue of the TO HAVE AND TO HOLD said premises as husband and wife I'HE ENTIRETY forever.	he Homestead Exemption Laws of the State of Illinois. not as Joint Tenants or Tenants in Common but as TENANTS BY
	Y)x
Real Estate Index Number: 07-08-109-070-1004	
Address(es) of Real Estate: 1902 E. Kenilworth	Cr., Unit F., Hoffman Estates, Il.60195
PLEASE	this 23rd day of February, 2001,
PRINT	1)
OR TYPE) hope	X JOS M. Morani
NAMES Thomas A. Moran	Lori M. Moran
BELOW	
SIGNATURE(S)	
	CV .
COUNTY OF COOK) SS I the under	aminand a Matami Buklin in and for said Course, in the Course
The state of the s	ersigned, a Notary Public in and for said County, in the State
	an and Lori M. Moran, husband and wife,
	subscribed to the foregoing instrument, appeared before me
has day in person, and acknowledged that they signed, some and voluntary act, for the uses and purposes therein set forth	
Given under my hand and Official Selah this EAL	·
My Comphission expires: PATRICIA A JAMI	
NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES:06/	
S IN COMMISSION EXTINGS.	<i></i>
repared by: Henry F. James, Jr., 33 W. Higgins	

1060

UNIT F. HOFFAN ESTATES IT!

Mail future tax bills to: 1902 F

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PARCEL 1: UNIT NO. 19020F IN THE HUNTINGTON CLUB I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCKS 1 AND 13 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATON OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994, AS DOCUMENT NUMBER 97839137 TOGETHER WITH ITS UNDIVIDED PERCENTAGES INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL? PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL? OVER, THROUGH UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OK ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3: PERPETUAL NON FACILUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER TAROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR PURPOSES SET FORTH THEREIN.

