

UNOFFICIAL COPY

0010275891

1046/0016 27 001 Page 1 of 2
2001-04-06 08:22:02
Cook County Recorder 23.00

Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

MT179 01/18/03 J
11018582 Minnesota all

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8513346

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 29, 2001**
executed by **ROBERT G. KEMP, HUSBAND AND**
JUDITH W. KEMP, WIFE
to **CDK MORTGAGE, INC.**

0010275890

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1026 FOREST AVENUE, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CDK MORTGAGE, INC.

On **APRIL 3, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Donna L. Doberstein
known to me to be the **President**
and

Donna L. Doberstein
By: **Donna L. Doberstein**
Its: **President**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Maureen A. Stanley
Witness:



Notary Public *Maureen Hall*
COOK County,

My Commission Expires **8/5/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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8513346

RIDER - LEGAL DESCRIPTION

LOT 19 AND THE NORTH 1/2 OF LOT 18 IN SUBDIVISION OF BLOCK 3 IN OF
WHITE'S ADDITION TO EVANSTON IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

11-19-218-012-0000

Property of Cook County Clerk's Office