

**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**

0010275839

1546/0024 27 001 Page 1 of 3

2001-04-06 07:49:26

Cook County Recorder

47.00



**Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account #**

0791336098

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS BANK GLENCOE is/are the owner of a mortgage/trust deed recorded the 14 day of DECEMBER 1995, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 95870711 made by JARVIS H. FRIDUSS and ROBIN D. FRIDUSS, BORROWER(S) to secure an indebtedness of **\*\*THREE HUNDRED THOUSAND AND 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE LEGAL ATTACHED

Permanent Index Number(s): 04-10-201-110-0000

Property Address: 1431 RIDGE, NORTHBROOK, IL 60062

**PARTY OF THE SECOND PART:** FIRST HOME MORTGAGE; ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

**\*0010275838**

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 29 day of March, 2001, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \* reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*ONE HUNDRED FORTY THOUSAND AND 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MARCH 26, 2001

PAM NICKELS, ASSISTANT VICE PRESIDENT

BETH A BREWER, ASSISTANT VICE PRESIDENT

**BOX 333-CT1**

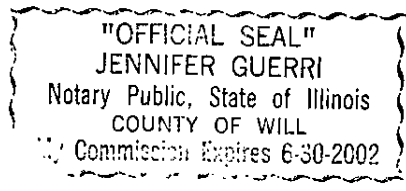
# UNOFFICIAL COPY

This instrument was prepared by: JENNIFER GUERRI Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
                                  } SS.  
County of Cook}

I, JENNIFER GUERRI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAM NICKELS personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and BETH A BREWER, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this March 26, 2001.



*Jennifer Gueri*  
JENNIFER GUERRI, Notary

Commission Expires JUNE 30, 2002

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Trust and Savings Bank  
150 W. Wilson  
Palatine, IL 60067

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 007913360 AH  
**STREET ADDRESS:** 1431 RIDGE RD.  
**CITY:** NORTHBROOK                      **COUNTY:** COOK  
**TAX NUMBER:** 04-10-201-110-0000

**LEGAL DESCRIPTION:**

LOT 16 IN RIDGECROFT, BEING A SUBDIVISION OF THE EAST 8 ACRES OF THAT PART OF LOTS 28, 29 AND 30, TAKEN AS A TRACT IN ASSESSOR'S SUBDIVISION OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF AND ADJOINING THE NORTH AND SOUTH CENTER LINES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office