UNOFFICIAL CC

2001-04-06 09:19:41

Cook County Recorder

PREPARED BY:

WORLD TITLE GUARANTY, INC. 246 E. JANATA BLVD. #210 COOK, IL

WHEN RECORDED MAIL TO (Name, Address, City and State) FIRST NLC FINANCIAL SERVICES, LLC 700 WEST HILLSBORO BLVD. BLDG. 1 **DEEFIELD BEACH, FL 33441**

LOAN NO.: 20003508

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation-Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION A NEW JERSEY CORPORATION 343 THORNALL STREET

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SON, NJ 08837

MAY 11, 2000 JOHN HENDRICKSON AND MARIANNE IC HENDRICKSON, HUSBAND AND WIFE

FIRST NLC FINANCIAL SERVICES, LLC

a corporation organized under the laws of THE STATE OF I'L ORIDA and who's principal place of business is 700 W HILLSBORO BLVD, B1 #204, DEERFIELD REACH, FL 33441

and recorded in Liber 00 420852

page(s)

COOK

County Records. Clart's Office

State of

ILLINOIS

described as follows:

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 4201 W 115TH STREET, ALSIP, IL 60803

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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CHASE MANHATTA MORTGAGE CORPORATION A NEW JERSEY CO PRORATION SKE THORNALL STREET ELISON, NJ 08837

Clerk's Office

befor, me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Ex. Vice President and Lesley Hackett, known to me to be Assistant seal of said corporation, that said instrument was signed and seale to a behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said in strument to be the free act and deed of said corporation.

My Comission Expires

Joyce E. Mancini Commission CC844833 Expires June 9, 2003

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY 420852

LOT 1 IN KLEYBOECKER'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST '/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-22-421-021

Property of Cook County Clerk's Office

(000402755.PFD/000402755/5)