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QUIT CLAIM DEED

This document was prepared by, and
after recording mail to:

George W. Carlis, Esq.
McRIL, LLC
c/o Saks Incorporated
750 Lakeshore Parkway
Birmingham, AL 35211

AFTER RECORDING, MAIL TO:

CHICAGO TITLE INSURANCE CO.
ATTN. LORETTA KARP
171 N. CLARK ST - MLC: 04SP
CHICAGO IL 60601

Name and address of taxpayer:

McRIL, LLC
c/o Saks Incorporated
750 Lakeshore Parkway
Birmingham, AL 35211

The grantor, McRae's, Inc., a Mississippi corporation, with an office at 750 Lakeshore Parkway, Birmingham, Alabama 35211, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, conveys and quit claims to McRIL LLC, a Virginia limited liability company with an office address of at 750 Lakeshore Parkway, Birmingham, Alabama 35211, all interest in the following described real estate situated in the State of Illinois to wit:

See Exhibit A attached hereto and incorporated herein.

To have and to hold said premises forever.

This transaction is exempt from transfer tax pursuant to 35 ILCS 200/31-45(e).

[Signatures appear on following page.]

Exempt under provisions of paragraph 2, Section 4,
Real Estate Transfer Tax Act.

5460 PM

Handwritten initials/signature

BOX 333-CTI

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Not a valid document under provisions of paragraph 2-201 of the Illinois State Constitution.

1113-848 X08

Dated as of this 31st day of January, 2001.

McRAE'S, INC., a Mississippi corporation

By: [Signature]

Name: Charles J. Hansen

Title: Senior Vice President

Attest:

[Signature]

Walter F. Scott, III, Assistant Secretary

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Acknowledgement

STATE OF ALABAMA)
:
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Charles J. Hansen and Walter F. Scott, III, the Senior Vice President and Assistant Secretary, respectively, of McRae's, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the instrument pursuant to all required corporate authority, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of January, 2001.



[Signature]
Notary Public

My commission expires on December 10, 2001

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EXHIBIT A

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 16, AFORESAID THAT IS 582.5 FEET SOUTH OF THE NORTH LINE SAID SOUTHEAST 1/4 OF SECTION 16; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST (ASSUMED BEARING) ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 16, AFORESAID, 350 FEET; THENCE SOUTH 88 DEGREES 31 MINUTES 31 SECONDS WEST A DISTANCE OF 49.62 FEET TO A POINT ON THE WEST LINE OF LAGRANGE ROAD AS DEDICATED BY DOCUMENT 10123562 FOR A POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 31 MINUTES 31 SECONDS WEST, 506.38 FEET TO A POINT THAT IS 947.50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 16; THENCE NORTH 44 DEGREES 58 MINUTES 44 SECONDS WEST 259 FEET; THENCE NORTH 45 DEGREE; 1 MINUTE 16 SECONDS EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 42 FEET; THENCE NORTH 44 DEGREES 58 MINUTES 44 SECONDS WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 122 FEET; THENCE SOUTH 45 DEGREES 1 MINUTE 16 SECONDS WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 42 FEET; THENCE NORTH 44 DEGREES 58 MINUTES 44 SECONDS WEST, 135.40 (RECORD) 135.64 FEET MEASURED TO A POINT THAT IS 5(2.5) FEET SOUTH OF SAID NORTH LINE AND 921.0 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 16; THENCE SOUTH 89 DEGREES 55 MINUTES 44 SECONDS EAST ALONG A LINE THAT IS 582.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 16, A DISTANCE OF 871.40 FEET TO THE WEST LINE OF SAID LAGRANGE ROAD; SAID POINT BEING 49.6 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 16; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST, ALONG THE WEST LINE OF SAID LAGRANGE ROAD 351.29 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Property Address: 4 Orland Square

Parcel ID: 27-10-300-012

PLAT ACT AFFIDAVIT - METES AND BOUNDS DESCRIPTION

Charles J. Hansen, being duly sworn on oath, states that he is a Senior Vice President of Parisian, Inc., an Alabama Corporation with an address at 750 Lake Shore Parkway, Birmingham, Alabama 35211; and further states that: (please check the appropriate box)

- A. That the attached deed is not in violation of 765 ILCS 205/1(a), in that the sale or exchange is of an entire tract of land not being a part of a larger tract of land; or
- B. That the attached deed is not in violation of 765ILCS 205/1(b) for one of the following reasons: (please circle the appropriate number)
1. The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access;
 2. The division of lots or blocks of less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access;
 3. The sale or exchange of parcels of land between owners of adjoining and contiguous land;
 4. The conveyance of parcels of land or interests therein for use as a right of way for railroads or other public utility facilities and other pipe lines which does not involve any new streets or easements of access;
 5. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access;
 6. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use;
 7. Conveyances made to correct descriptions in prior conveyances.
 8. The sale or exchange of parcels or tracts of land following the division into no more than two parts of a particular parcel or tract of land existing on July 17, 1959 and not involving any new streets or easements of access.
 9. The sale of a single lot of less than 5 acres from a larger tract when a survey is made by a registered surveyor; provided, however, that this exemption shall not apply to the sale of any subsequent lots from the same larger tract of land, as determined by the dimensions and configuration of the larger tract on October 1, 1973, and provided also that this exemption does not invalidate any local requirements applicable to the subdivision of land.

Amended by P.A. 80-318, Paragraph 1, eff. October 1, 1977.

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AFFIANT further states that he makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording and that all local requirements applicable to the subdivision of land are met by the attached deed an the tract described therein.

PARISIAN, INC.
an Alabama corporation

By: [Signature]
Name: Charles J. Hansen
Its: Senior Vice President

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ACKNOWLEDGMENT

State of Alabama)
) ss:
County of Jefferson)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Charles J. Hansen, personally known to me (or proved to me on the basis of sufficient evidence) to be the Senior Vice President of Parisian, Inc., an Alabama, and personally known to me to be the same person whose name is subscribed to the within instrument, appeared before me this day in person, and acknowledged to me that as such officer, he executed the said instrument pursuant to authority given by the Board of Directors of such corporation, and that he/she executed said instrument as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

Given under my hand and official seal, this 31st day of January , 2001.

Notary Public [Signature]
Commission expires: December 10, 2001



STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: January 31, 2001

MCRAE'S, INC.

BY:

[Handwritten Signature]

Charles J. Hansen Senior Vice President

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID CHARLES J. HANSEN, SENIOR VICE PRESIDENT OF MCRAE'S, INC. THIS 31ST DAY OF JANUARY, 2001.

My commission expires December 10, 2001

Notary Public:

[Handwritten Signature]

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: January 31, 2001

McRIL, LLC

BY:

[Handwritten Signature]

Charles J. Hansen, Senior Vice President

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID CHARLES J. HANSEN, SENIOR VICE PRESIDENT OF McRIL, LLC THIS 31ST DAY OF JANUARY, 2001.

My commission expires December 10, 2001

Notary Public:

[Handwritten Signature]

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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