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2001-04-06 13:10:58

Cook County Recorder 25.00

HA 1013773
ARC



AFTER RECORDING MAIL TO: *[Signature]*
AMERICAN GENERAL FINANCE
CHICAGO, IL 60609
4607 S ASHLAND

Corporation Assignment of Real Estate Mortgage Loan# 8447013

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by **American General Finance Inc.**

assignor.
dollars.

assignee.

hereby assigns unto assignee.

American General Finance Inc

Mortgage dated the 22nd day of FEBRUARY, 1999, made by ULMER LYNCH
DOLORIS A LYNCH
to FIRST METROPOLITAN MORTGAGE

In the principal sum of \$ 61,200.00 and recorded on the 5th day of March, 1999

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of
the Cook, IL
of the
covering premises recorder of 6846 S UNION, CHICAGO, IL 60621

Block Lot County or Town
Section District TP#
Instrument# *99216655*

Parcel ID #: 20-21-307-029

Box 333

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10/10/2014 10:10:10 AM

10/10/2014 10:10:10 AM

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

Valinda Mitchell

VALINDA MITCHELL, Its: DESIGNATED SIGNATORY

On 2/23/1999
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
VALINDA MITCHELL

By:

being by me duly sworn did depose and say that
he resides at

24 BERKSHIRE LANE
WILLINGBORO, NJ 08046

Its:

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

PATTY GADOMSKI

Witness:

Witness:

Grace DeGrasse
GRACE DeGRASSE

Notary Public *Gloria P Jones*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

PREPARED BY:

Notarial Seal
GLORIA P. JONES, Notary Public
Hatboro, Montgomery County
My Commission Expires Nov. 25, 2002

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

AND WHEN RECORDED-MAIL TO

ContiWest Corporation
3811 W. Charleston Blvd
Las Vegas
NV 89102-1650

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LEGAL DESCRIPTION

LOT 30 IN BLOCK 5 OF SMITH'S ADDITION TO NORMALVILLE, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS : 6846 S UNION AVENUE
CHICAGO, IL 60621

P.I.N. : 20-21-307-029-0000

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