

UNOFFICIAL COPY

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1303/0163 02 001 Page 1 of 5
2001-04-06 16:03:11
Cook County Recorder 29.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000710007719/E04-0600356580/AMW/LARKIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GARRET LARKIN & MEGAN DREWS
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 522 CLOUD COURT
SCHAUMBURG IL 60197
Date Recorded: 11/16/99
State: ILLINOIS City/County: COOK
Date of Mortgage: 09/17/99 Book:
Loan Amount: 124,000 Page:
Document#: 09077069
PIN No.: 07-29-106-024

Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

Dated: FEBRUARY 26, 2001

STATE STREET BANK AND TRUST COMPANY
AS TRUSTEE.

By:
Paul T. Bavis
Mica President

Attest: Eduardo J. Chaves
Assistant Secretary

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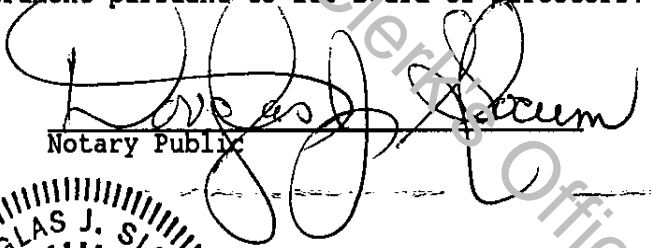
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF ~~Massachusetts~~
 SUFFOLK) ss

COUNTY OF
 On this **MAR 12 2001**, before me, the undersigned, a Notary Public in said State, personally appeared ~~Francis M. Davis~~ and ~~_____~~ **Eduardo J. Chaves** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ~~_____~~ **VICE PRESIDENT** and ~~_____~~ **ASSISTANT SECRETARY** respectively, on behalf of ~~State Street Bank and Trust Company~~

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531



Properly Filed
 Cook County Clerk's Office

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GARRETT LARKIN
MEGAN DREWS
522 CLOUD COURT
SCHAUMBURG

IL 60193

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710007719

LOT 12149 IN WEATHERSFIELD UNIT NO. 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT NO. 20234743, ALL IN COOK COUNTY, ILLINOIS.

PIN: 07-29-106-024

Issued by

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