

UNOFFICIAL COPY

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1361/0064 51 001 Page 1 of 3  
2001-04-06 10:55:46  
Cook County Recorder 25.50



The State of Illinois

3258746

When recorded mail to

AMERQUEST MORTGAGE COMPANY  
P.O. BOX 11507  
SANTA ANA, CA 92711

Loan No. 14955967-

This form was prepared by AMERQUEST MORTGAGE COMPANY at  
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Option One Mortgage Corporation  
(herein "Assignee"),

whose address is 3 ADA IRVINE, CA 92612

a certain Mortgage dated January 14, 2000, made and executed by  
MARIE B TASSY

to and in favor of AMERQUEST MORTGAGE COMPANY upon the following  
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of One Hundred One Thousand and no. 00-----  
(\$ 101,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. - , at page -

(or as No. 00063816 ) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

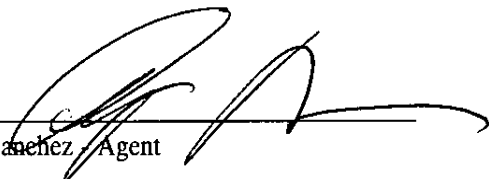
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

5/13  
[Handwritten signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

01/21/00

AMERIQUEST MORTGAGE COMPANY  
(Assignor)

By:   
Agnes Sanchez Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of


ORANGE

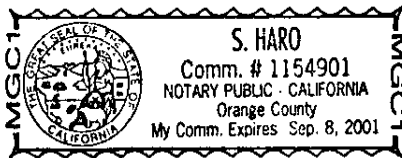
} ss.

On 01/21/00 before me, S. Haro  
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, execute the instrument.

WITNESS my hand and official seal

  
S. Haro (Seal)



LOAN NO. 1955967-

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File No. CHI176458

APPENDIX 'A'

THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT, 59.78 FEET WEST OF THE NORTHEAST CORNER THEREOF, AS MEASURED ALONG SAID NORTH LINE, TO A POINT IN THE SOUTH LINE THEREOF, TO A POINT IN THE SOUTH LINE THEREOF, 58.41 FEET WEST OF THE SOUTHEAST CORNER, AS MEASURED ALONG SAID SOUTH LINE THEREOF, AND THE SOUTH 16 FEET OF THE NORTH 19 FEET OF THE EAST 20 FEET OF SAID LOT 8 IN CHAPMAN ESTATES, INCORPORATED RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 6 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 10-13-120-062

14955947

Property of Cook County Clerk's Office

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