

UNOFFICIAL COPY

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2001-04-06 14:16:11
Cook County Recorder 25.50

AMIC LOAN NO.: 0000438822

STATE OF ILLINOIS
COUNTY OF COOK

TAX ID NUMBER: 25164180160000



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: Fifth Third Bank

~~OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN~~
MORTGAGE DATED MARCH 19, 1971 MADE AND EXECUTED BY:
FRED JONES AND MINNIE JONES
TO MORTGAGE ASSOCIATES, INC
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 2547995, VOLUME
PAGE ON MARCH 22, 1971.
PROPERTY DESCRIBED AS: See Attached

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND
DISCHARGED.

EXECUTED ON THIS 5th DAY OF March, 2001

Fifth Third Bank
CORPORATION
BY: [Signature]

STATE OF Ohio
COUNTY OF Hamilton

BE IT REMEMBERED, THAT ON THIS 5th DAY OF March, 2001
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME Tim Simonton, Operations Manager OF
Fifth Third Bank, A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF Ohio WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

SM058

5-4
P. 3
M. Y. H.

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.



[Signature]

NOTARY PUBLIC

MY COMMISSION EXPIRES:

DAVE J. COYNE
Notary Public, State of Ohio
My Commission Expires
August 6, 2005

SENDER: Nikki Reiman

SM058

THIS INSTRUMENT WAS PREPARED BY: Nikki Reiman
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

FOR OFFICIAL USE ONLY

Property of Cook County Clerk's Office

LOT ONE HUNDRED SEVENTY (171) IN THE
MASON'S ADDITION TO PULLMAN, A SUBDIVISION OF
LOTS FOURTY EIGHT (48) AND FOURTY NINE (49) IN
SCHOOL TRUSTEES' SUBDIVISION OF SECTION SIXTEEN
(16), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE
FOURTEEN (14) EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

Cook County Clerk's Office