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0010277478

Recording Requested By:
Regions Mortgage, Inc.

1381/0163 51 001 Page 1 of 3
2001-04-06 14:36:46
Cook County Recorder 25.50

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #090083817 "Taylor" Lender ID:090083817/ Cook, Illinois 12/031: 25.50
Received Date: 02/27/01

KNOW ALL MEN BY THESE PRESENTS, that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFERY S. TAYLOR AND MAUREEN M. THOMAS HUSBAND AND WIFE,
Original Mortgagee: PRISM MORTGAGE COMPANY
Dated: 09/27/1999 and Recorded 09/30/1999 as Instrument No. 99929682
Book/Reel/Liber 8047, Page/Folio 0258, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-08-334-013
Property Address: 1 NORTH Bishop Street #4, Chicago, IL, 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On March 05, 2001

By: [Signature]
WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR

NEF-20010305-0034 ILCOOK COOK IL BAT: 913263 KXILSOM1

RECEIVED
MAR 05 2001
COOK COUNTY CLERK'S OFFICE

57
P. 3
M. J. [Signature]

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TO: [Illegible] FROM: [Illegible] DATE: [Illegible]

[Illegible text]

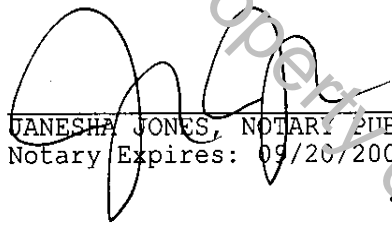
Property of Cook County Clerk's Office

Page 2 Satisfaction

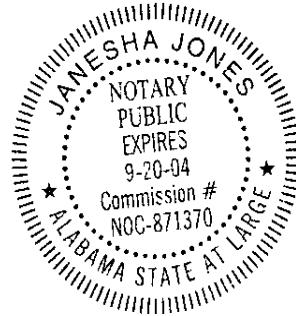
STATE OF Alabama
COUNTY OF Montgomery

ON 3-5-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20010305-0034 ILCOOK COOK IL BAT: 913263/090083817 KXILSCM

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Exhibit "A"

PARCEL 1:

THAT PART OF LOTS 10, 11 AND 12 IN BLOCK 3 IN UNION PARK ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT, 26.47 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL, AND THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 06 MINUTES 34 SECONDS WEST, ALONG SAID CENTER LINE, AND ITS EXTENSION, 49.32 FEET TO THE NORTH FACE OF A TOWN HOUSE BUILDING; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS EAST, ALONG SAID NORTH FACE, 1.18 FEET TO THE EAST FACE, AND ITS VERTICAL PROJECTION, OF A WALL; THENCE NORTH 00 DEGREES 30 MINUTES 01 SECONDS WEST, ALONG SAID EAST FACE, AND ITS VERTICAL PROJECTION, 15.78 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 34 SECONDS EAST, 19.07 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL; THENCE SOUTH 00 DEGREES 06 MINUTES 34 SECONDS EAST, ALONG SAID CENTER LINE, AND ITS EXTENSION, 65.10 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID SOUTH LINE, 20.17 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS, DRIVEWAYS AND WALKWAYS, AS CONTAINED IN THE DECLARATION EXECUTED BY MADISON & BISHOP, LLC, RECORDED SEPTEMBER 7, 1999, AS DOCUMENT 99846084.

17-08-334-013

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