



0010277489

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5429
. MT. LAUREL NJ 08054
SECURITY #: NC 2001-0001N
ID: 87-125051-PI

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0013712575
NAME: RAIZIN
STATE OF: IL
COUNTY OF: COOK

RECORD THIS 2ND

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 KING STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

Bank of New York, as Trustee Under the Pooling and Servicing Agreement Dated as of January 1, 2001 Mortgage Pass-Through Certificates Series CD 2001-01 101 Barclay Street, 12E New York, NY 10286

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 12/14/2000
AMOUNT: 356,000.00

EXECUTED BY: MARK D RAIZIN
JENNIFER L KAHN

YAXID-10142120030000

CLERKS FILE OR INSTRUMENT NO: *00997563*

RECORDED DATE: *12-19-01*
VOLUME:

PAGE: *0138*

BOOK: *8015*
ADDRESS: 9343 CENTRAL PARK AVENUE, EVANSTON, IL 60203

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 01/05/2001

BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19801

WITNESSED BY: *Nancy Beer*
NANCY BEER

BY: *Jill Iannaco*
JILL IANNACO

PREPARED BY: *Rontina Simpkins*
RONTINA SIMPKINS

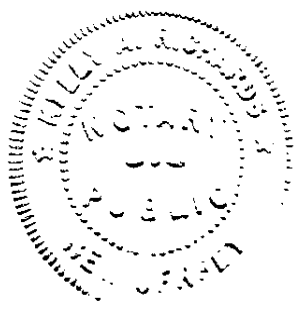
BY: *Linda Hubbard*
LINDA HUBBARD

STATE OF NEW JERSEY, COUNTY OF BURLINGTON, ON 01/05/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JILL IANNACO AND LINDA HUBBARD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Kelly A. Richards
NOTARY PUBLIC

KELLY A. RICHARDS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/29/2004

jmk

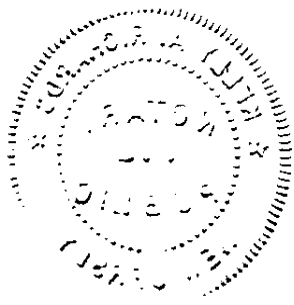


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THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, HAS RECEIVED THE FOLLOWING DOCUMENT FOR RECORDATION. THE DOCUMENT IS BEING RECORDED AS A MATTER OF COURTESY AND IS NOT BEING RECORDED AS A MATTER OF PUBLIC RECORD. THE DOCUMENT IS BEING RECORDED AS A MATTER OF PUBLIC RECORD.

Property of Cook County Clerk's Office



STREET ADDRESS: 9343 CENTRAL PARK AVENUE
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 10-14-212-003-0060

UNOFFICIAL COPY

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00997568
00997568

LEGAL DESCRIPTION:

LOT 3 IN THE RESUBDIVISION OF LOTS 195 TO 213, 228 TO 246, 251 TO 269 AND 284 TO 306 ALL INCLUSIVE AND VACATED PUBLIC ALLEY ALL IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

Property of Cook County Clerk's Office