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2001-04-06 11:19:04  
Cook County Recorder 27.50



UFI#: 5072309782-42 / SEQ#: 675  
RCGASSETID#: 673.1 ALR  
DEALID#: 76 SECURITY: BANC ONE  
Rec#: 1013

**BANK ONE, NATIONAL ASSOCIATION (IL) SUCCESSOR IN INTEREST, BY  
MERGER, TO WOODFIELD BANK**

(Assignor)  
and

**LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial  
Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1**  
(Assignee)

**ASSIGNMENT OF ASSIGNMENT OF RENTS**

DATED: 12/15/2000  
PROPERTY LOCATION:  
COUNTY & STATE: Cook, IL  
PIN # (If Required):

30-30-303-0001-0000, 30-30-303-002-0000,  
30-30-303-003-0000, 30-30-303-004-0000, 30-30-303-005-0000, 30-30-303-011-0000, 30-30-  
303-012-0000, 30-30-303-013-0000, 30-30-303-014-0000, 30-30-303-015-0000, 30-30-303-022-  
0000, 30-30-303-034-000

**PREPARED BY AND RECORD AND RETURN TO:**

S. Richardson, RCG, Inc.  
505- A San Marin Drive, #300  
Novato, California 94945  
415-898-7200  
Attn: DealID# 76 LaSalle BancOne

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## ASSIGNMENT OF ASSIGNMENT OF RENTS

For Value Received, **BANK ONE, NATIONAL ASSOCIATION (IL) SUCCESSOR IN INTEREST, BY MERGER, TO WOODFIELD BANK**, the undersigned holder of a(n) **ASSIGNMENT OF RENTS (herein "Assignor")** whose address is **COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670**, does hereby grant, sell, assign, transfer and convey, without recourse unto **LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee")** whose address is **135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IL 60674**, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

ASSIGNMENT OF RENTS recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): **WOODFIELD BANK, NOT PERSONALLY BUT AS TRUSTEE PURSUANT TO A TRUST AGREEMENT DATED 1/29/86 KNOWN AS TRUST NO. 270**

Orig Lender: **WOODFIELD BANK**

Doc Dte: 2/18/86      Record Dte: 3/14/86

Book/Volume:                      Page No.:

Instr/Ref:                      86101533      Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF RENTS.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 15th day of Dec 2000

**ASSIGNOR:**  
**BANK ONE, NATIONAL ASSOCIATION (IL)**  
**SUCCESSOR IN INTEREST, BY MERGER, TO**  
**WOODFIELD BANK**

By: Renee Connor  
Name: Renee Connor  
Title: Assistant Vice President

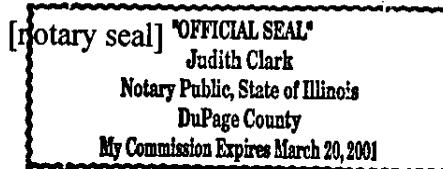
STATE OF ILLINOIS }  
DuPage } ss:  
COUNTY OF ~~COOK~~ }

On the 15th day of Dec 2000 before me, personally came Renee Connor, personally known to me, to be the person whose name is subscribed to the within instrument, who being by me duly sworn, did depose and say that he/she resides at COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, and that he/she is the Assistant Vice President of BANK ONE, NATIONAL ASSOCIATION (IL) SUCCESSOR IN INTEREST, BY MERGER, TO WOODFIELD BANK and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Judith Clark  
Notary Public: \_\_\_\_\_

My Commission Expires:    /    /   



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PARCEL 1:

Lots 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15, the West 76.86 feet of Lots 28, 29, 30, 31, 32, in Block 4 in Public Service Addition being a Subdivision of the North 1/2 of the North West 1/4 of the South West 1/4 of Section 30, Township 36 North, Range 15 East of the Third Principal Meridian.

PARCEL 2:

And the North 1/2 of the 20 foot vacated alley lying South and adjoining Lots 6, 7, 8, 9 and 10 and the South 1/2 of the 20 foot vacated alley lying North and adjoining Lots 11 and the West 76.86 feet of Lot 32 and lying North of a line drawn from North East corner of Lot 11 to the North West corner of Lot 32, also the West 1/2 of the 20 foot vacated alley lying East and adjoining Lots 11 to 15 inclusive and the East 1/2 of the 20 foot vacated alley lying West of and adjoining Lots 28 to 32 inclusive, all in Block 4, in Public Service Addition being a Subdivision of the North 1/2 of the North West 1/4 of the South West 1/4 of Section 30, Township 36 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

1300

- Permanent Tax ID No's: 30-30-303-001-0000<sup>10</sup>
- 30-30-303-003-0000<sup>8</sup>
- 30-30-303-005-0000<sup>6</sup>
- 30-30-303-012-0000<sup>12</sup>
- 30-30-303-014-0000<sup>14</sup>
- 30-30-303-022-0000<sup>32</sup>
- 30-30-303-002-0000<sup>9</sup>
- 30-30-303-004-0000<sup>7</sup>
- 30-30-303-011-0000<sup>11</sup>
- 30-30-303-013-0000<sup>13</sup>
- 30-30-303-015-0000<sup>15</sup>
- 30-30-303-034-0000<sup>W.P. 28-31</sup>

*Handwritten signature*

Commonly known as: 2533 Bernice Road, Lansing, Illinois.

8611

Cook County Clerk's Office

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