Cook County Recorder

27.50

UFI#: 2621598924-26 / SEQ#: 684

RCGASSETID#: 682.1 MTG

DEALID#: 76 SECURITY: BANC ONE

Rec#: 614



BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO

(Assignor)

and

LaSalle Bank Mational Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (Assignee)

ASSIGNMENT OF MORTGAGE. SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS

DATED:

Dec 28 200

PROPERTY LOCATION:

COUNTY & STATE:

Cook, IL

PIN # (If Required):

16-13-127-011

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, Inc.

505- A San Marin Drive, #300 Novato, California 94945

415-898-7200

Attn: DealID# 76 LaSalle BancOne



UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS

For Value Received, BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO, the undersigned holder of a(n) MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS (herein "Assignor") whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee") wingse address is 135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IL 6(6)4, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assigner's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subor linations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS recorded in the real estate records of Cock County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): THOMAS F. EWERT JOHN EWERT

Orig Lender: FIRST NATIONAL BANK OF CHICAGO

Doc Dte: 4/23/99

Record Dte: 5/18/99

Book/Volume:

Page No.:

Instr/Ref:

99480269 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PAKT HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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DEALID#: 76 SECURITY: BANC ONE

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the $\frac{2000}{2000}$ day of $\frac{1000}{2000}$.

ASSIGNOR:

BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO

> NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/25/04

Name: Janet Sienko
Titic: Vice President

STATE OF ILLINOIS

ss:

COUNTY OF COOK

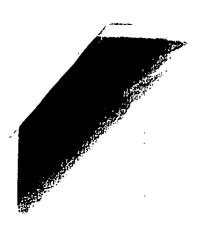
On the day of lecember 2000, before rise, personally came Janet Sienko, personally known to me, to be the person whose name is subscribed to the within instrument, who being by me duly sworn, did depose and say that he/she resides at COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, and that he/she is the Vice President of BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

| My Commission Expires: _/_/ OFFICIAL SE

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EXHIBIT A

LEGAL DESCRIPTION:

Lot 10 in Block 14 in W. J. Wilson's Addition to Oak Park, Being a Subdivision of Lot 1 (Except the East 40 acres thereof) in the Subdivision of Section 18, (Except the West ½ of the Southwest Quarter thereof) in Township 39 North, Range 13, East of un. Third Principal Meridian, in Cook County, Illinois.

Commonly Known As: 836 South Maple Ava., Oak Park, Illinois

P.I.N. 16-18-127-011

9948269