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2001-04-06 11:19:42
Cook County Recorder 27.50

UFI#: 2621598924-26 / SEQ#: 684
RCGASSETID#: 682.1 MTG
DEALID#: 76 SECURITY: BANC ONE
Rec#: 614



**BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER,
TO FIRST NATIONAL BANK OF CHICAGO**

(Assignor)
and

**LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial
Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1
(Assignee)**

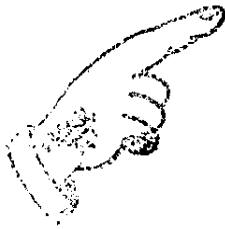
**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF
LEASES AND RENTALS**

DATED: Dec 28, 2000
PROPERTY LOCATION:
COUNTY & STATE: Cook, IL
PIN # (If Required): 16-13-127-011

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, Inc.
505- A San Marin Drive, #300
Novato, California 94945
415-898-7200

Attn: DealID# 76 LaSalle BancOne



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ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS

For Value Received, **BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO**, the undersigned holder of a(n) MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS (**herein "Assignor"**) whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE II1-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto **LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee")** whose address is 135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IL 60674, the mortgage loan documents identified below, hereto (the "**Asset**"), including all of Assignor's loan documents ("collectively, the "**Loan Documents**"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): THOMAS F. EWERT JOHN EWERT
Orig Lender: FIRST NATIONAL BANK OF CHICAGO
Doc Dte: 4/23/99 Record Dte: 5/18/99
Book/Volume: Page No.:
Instr/Ref: 99480269 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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RCGASSETID#: 682.1 MTGDEALID#: 76 SECURITY: BANC ONE

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EXHIBIT A

LEGAL DESCRIPTION:

Lot 10 in Block 14 in W. J. Wilson's Addition to Oak Park, Being a Subdivision of Lot 1 (Except the East 40 acres thereof) in the Subdivision of Section 18, (Except the West 1/2 of the Southwest Quarter thereof) in Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known As: 836 South Maple Ave., Oak Park, Illinois

P.I.N. 16-18-127-011

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Property of Cook County Clerk's Office

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