UFI#: 0192340825-42 / SEQ#: 437

RCGASSETID#: 438.1 MTG

DEALID#: 76 SECURITY: BANC ONE

Rec#: 125

# BANK ONE, NA (IL) SUCCESSOR IN INTEREST, BY MERGER, TO NDB NORTHFIELD BANK

(Assignor) and

LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (Assignee)

#### ASSIGNMENT OF MORTGAGE

DATED:

PROPERTY LOCATION:

**COUNTY & STATE:** 

PIN # (If Required):

Cook, IL

0/-06-203-002-0000/04-06-203-000/ 04-06-

750/1/Co

203-004-00

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, Inc. 505- A San Marin Drive, #300 Novato, California 94945 415-898-7200

Attn: DealID# 76 LaSalle BancOne

SH

### **UNOFFICIAL COPY**

#### ASSIGNMENT OF MORTGAGE

For Value Received, BANK ONE, NA (IL) SUCCESSOR IN INTEREST, BY MERGER, TO NDB NORTHFIELD BANK, the undersigned holder of a(n) MORTGAGE (herein "Assignor") whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee") whose address is 135 SOUTH LASALLE ST., ATTN MORTGAGE CUSTODY CHICAGO IL 60674, the mortgage loar documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarguees, security agreements, any amendments or supplements and modifications thereto, all atfidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, atle insurance policies, escrow accounts and attorney opinions.

MORTGAGE recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as real estate records of Cook County/jurisdiction, in the Cook County/jurisdiction and the Cook County/jurisdiction as real estate records of Cook County/jurisdiction and the Cook County/jurisdiction as real estate records of Cook County/jurisdiction and the Cook County/jurisdiction a

Borrower(s): AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS

TRUSTEE UNDER TRUST AGREEMENT DATED 1/29/74, KNOWN AS

TRUST NUMBER 32633

Orig Lender: NDB NORTHFIELD BANK

Doc Dte: 1/29/74 Record Dte: 9/09/91

Book/Volume: Page No.:

Instr/Ref: 91464977 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mo tga gor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described MORTGAGE.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 2000 day of December, 2000

**ASSIGNOR:** 

BANK ONE, NA (IL) SUCCESSOR IN INTEREST, BY MERGER, TO NDB NORTHFIELD BANK

By:

Name: Gary W King Title: Vice President

STATE OF ILLINOIS

}ss:

COUNTY OF COOK

On the day of Decarda, Jory before me, personally came Gary W. King, personally known to me, to be the person whose name is subscribed to the within instrument, who being by me duly sworn, did depose and say that he/she resides at COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, and that he/she is the Vice President of BANK ONE, N.A. (II.) SUCCESSOR IN INTEREST, BY MERGER, TO NDB NORTHFIELD BANK and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Public: ZLANE G GAVAS

My Commission Expires: 4 4 1/0 4

## UNOPPICAAL COPY

· Mortgagor MORTGAGES, CONVEYS AND WARRANTS to the Mortgagee real property and all the buildings, structures and improvems on it described as: nd located in the Northbrook ... of onto of ots 18, 19 and 20 in Northbrook Edens Industrial Park Subdivision Unit No. 4, Section 6, ownship 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. \$18.00 die Premises") 3631-3665 Commercial Avenue, Northbrook, IL 60062 namonly known as: -04-06-203-072-0900, 04-06-203-003-0000 & 04-06-203-004-0000 O, County Clark's Office · Parcel Identification No.