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RELEASE DEF

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Cook County Recorder

MAIL TO:

Cheryl A Lowman 2523 S Home Ave Berwyn IL 60402

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Cheryl A Lov mar, an unmarried person, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever She way have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of August, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97630727; and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97630728 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 106 OF NEPIL AND SERHANT'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/2 (EXCEPT THE EAST 41 ACRES THEREOF) LYING SOUTH OF RIVERS DE PARKWAY OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 16-30-114-011-0000

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL COUNTY BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2523 S Home Ave., Berwyn IL 60 IE WOODKE, ASSISTAÑI

## UNOFFICIAL COM 277665

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be a ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 22<sup>nd</sup> day of January, 2001

LaSherry fresley, Notary Jublic

Control Office

"OFFICIAL SEAL"

LA SHERRY PRESLEY

Notary Public, State of Illinois

My Commission Expires 3/06/01