

# UNOFFICIAL COPY

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2001-04-06 12:43:49  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

4267231

Full Satisfaction  
And Release of Mortgage

## SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**GUILLERMO MONARREZ, ANBACHELOR AND MARIA S. MARTINEZ, A SPINSTER**

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 27 day of July, A. D. 1995 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, \_\_\_\_\_, as document No 956042777 and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of Cook and the State of ILLINOIS; together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**Lots 22 and 23 in Block 1 in Pierson D. Smith's Subdivision of the South 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois**

Permanent Index Tax # 16 36 308 011 Lot23 #16 36 308 012 Lot22Vo1508  
Commonly known as: 2843-45 West 36th Street, Chicago Illinois 60632

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 9th day of A. ~~March~~ 2001

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

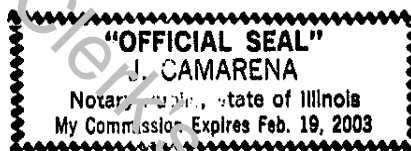
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Jaime Camarena the undersigned, a Notary Public in and for said Cook County, in the State aforesaid DO HEREBY CERTIFY THAT Agatha J. Steinke personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Frank Montanez personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 9th day of March, A. D. 2001

Jaime Camarena Notary Public



THIS INSTRUMENT WAS PREPARED BY:

AFTER RECORDING PLEASE MAIL TO:

NORMA CALDERON  
2841 WEST 36th  
CHICAGO ILLINOIS 60632

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 42852 5