



**RELEASE DEED (ILLINOIS):**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: KATHLEEN A. MOORE  
LOAN NUMBER: 81-5007190

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

**KNOW ALL MEN BY THESE PRESENTS,**

4271601  
THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

RANDALL L. AUSTIN AND EDNA AUSTIN, HIS WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 20<sup>TH</sup> DAY OF DECEMBER, 2000 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 0010027375 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 18 IN THELIN AND THELIN'S MONT CLARE PARK SUBDIVISION, BEING A RESUBDIVISION OF PART OF T.A. RUTHERFORD'S OAK PARK AND FULLERTON AVENUE SUBDIVISION IN THE NORTH-EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-31-200-013  
ADDRESS(ES) OF PREMISES: 2357 N. OAK PARK AVE., CHICAGO, IL 60707

WITNESS THIS 16<sup>TH</sup> DAY OF MARCH, 2001

*David A. Weber*  
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DAVID A. WEBER, SENIOR VICE PRESIDENT (SEAL)

UNOFFICIAL COPY

10277833

Property of Cook County Clerk's Office

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

THIS INSTRUMENT WAS PREPARED BY:

COMMISSION EXPIRES: 8/26/01  
(NOTARY PUBLIC)

*Kathleen A. Moore*

I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT DAVID A. WEBER, SENIOR VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED, THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 16<sup>TH</sup> DAY OF MARCH, 2001

"OFFICIAL SEAL"  
Kathleen A. Moore  
Notary Public, State of Illinois  
My Commission Expires 8/26/01

STATE OF ILLINOIS  
COUNTY OF COOK