

When recorded mail to

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2001-04-06 14:44:07

Cook County Recorder 23.50

LONG BEACH MORTGAGE COMPANY
P.O. BOX 11490
SANTA ANA, CA 92711

Loan No. 8567349-30328

3086188



This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, into the Option One Mortgage Corporation a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 3 ADA IRVINE, CA 92618 a certain Mortgage dated November 9, 1999, made and executed by

LAWRENCE R GARNER, MARRIED TO SHARON GARNER

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS:

THE NORTH 32 FEET OF THE SOUTH 71 FEET OF LOT 14 IN BLOCK 1 IN SURFEYBROOK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT 22296201, IN COOK COUNTY, ILLINOIS.

4 32 - 25 - 109 - 074

such Mortgage having been given to secure payment of Forty Thousand and no/100 (\$ 40,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 09114805 of the COOK County Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 22, 1999

Witness Francine Lascano

LONG BEACH MORTGAGE COMPANY (Assignor)

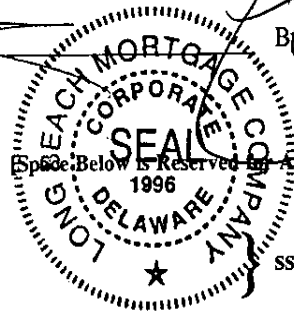
Witness Yury Shabunov

By: Gina Gerwig - Agent (Signature)

Attest Sysay Phomprasack

By: Cheryl Pakulak - Agent

Seal:



State of California
County of ORANGE

On November 22, 1999 before me, Michael S. Crump personally appeared

Gina Gerwig and Cheryl Pakulak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Michael S. Crump (Seal)
Michael S. Crump



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