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0010278210

1871/0099 89 001 Page 1 of 3

2001-04-06 13:34:33

Cook County Recorder 25.50



0010278210

Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage

Loan# 9697046

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

.assignor,
dollars.

**COUNTRYWIDE HOME LOANS, INC., FKA
COUNTRYWIDE FUNDING CORPORATION
1800 TAPO CANYON ROAD, S. M. VALLEY, CA 93063**

.assignee.

hereby assigns unto assignee.

Mortgage dated the 9th day of JULY, 1999, made by STEVEN T TENOLD
MARY BETH TENOLD
to NATIONAL FINANCE

In the principal sum of \$ 19,000.00 and recorded on the 23rd day of July, 1999

In ~~(Liber)~~ ~~(Record-Liber)~~ ~~(Reel)~~ **Document # 99704344** of Section **N/A** of Mortgages, page **N/A** in the office of
the Cook, IL

of the covering premises recorder of 3612 NORTH NEWLAND AVENUE, CHICAGO, IL 60634

Block Lot County or Town
Section District TP#
Instrument#

13-19-032-027

BATCH

1 of 21

5-4
P-3
5-
M-7
JFK

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 27th day of July, 1999

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

Dennis Matlack
DENNIS MATLACK, Its: DESIGNATED SIGNATORY

On 7/27/1999
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
DENNIS MATLACK

being by me duly sworn did depose and say that
he resides at

211 BROADWAY AVENUE
HORSHAM, PA 19044

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

My Commission expires

Fung C. Law

NOTARIAL SEAL
FUNG C. LAW, Notary Public
Hatboro, Montgomery County
My Commission Expires May 10, 2003

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

By:

Its:

Witness:

Witness:

P. Rempp
P. REMPP

T. Speller
T. Speller

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation
2011 W. Charleston Blvd.
1005 Page
NY 05102-1660

When Recorded RETURN TO:
CTC REAL ESTATE SERVICES CORP.
1800 TAPO CANYON RD. SV2-88
SIMI VALLEY, CA 93063



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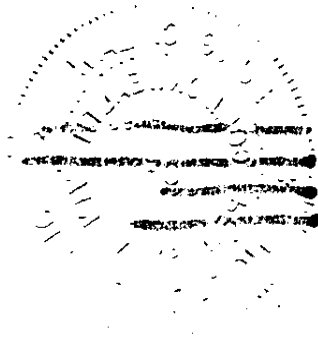
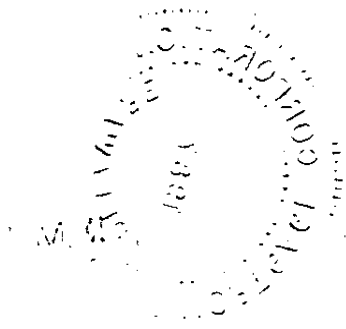


EXHIBIT "A"
LEGAL DESCRIPTION

SOUTH 29 3/4 FEET OF LOT 4 IN BLOCK 15 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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