UNOFFICIAL COPY278885

1371/0192 89 001 Page 1 of 2 2001-04-06 15:22:40 Cook County Recorder 23.50



Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

After recording return to: Outsource Schwions Attn: Jessica Hagemann P.O. Box 797065 Dallas TX 75379-7035

Loan#: 0066429804 Project ID#: 342 Cust#: 740

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

TMS MORTGAGE INC., DBA THE MONEY STORE, 4837 WATT AVENUE, MAILCODE #M05210, NORTH HIGHLANDS, CA 95660 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ALEGIS GROUP L.P., 15 SOUTH MAIN STREET YUITE 600, GREENVILLE, SC 29601

the described Mortgage, together with the carrain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$7,285.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 30, 1999 and recorded on OCTOBER 04, 1999, as Instrument No. 99937122, in Book No. ______, at Page No.

Original Mortgagor: WILLIE DUNIGAN, JR., A SINGLE MAN WHO ACQUIRED TITLE AS

WILLIE DUNIGAN, JR.

Original Mortgagee: REMODELING CONSULTANTS HOME IMPROVEMENT COMPLUY

Property Address: 7644 END CHICAGO IL 60649-

PIN# 20-25-309-030

Legal Description: THE SOUTH PART OF LOT 12 AND NORTH 24 FEET OF LOT 13 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN JAMES STINSONS SUBDIVISION OF EAST GRAND CROSSING SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Date: NOVEMBER 07, 2000

TMS MORT	GAGE INC., DBA THE MONEY STORE	
By:	: I blethmil.	
_	ROBERT L MINNICH, VICE PRÉSIDENT	
State of	<u>California</u>	

Sacramento County of } ss.

DEC 2 6 2000 Shari Calta On, before me, , personally appeared ROBERT L MINNICH VICE PRESIDENT, personally known to me (or proved to me on the basis or satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

SHARI CALTA COMMISSION #1234455 SACRAMENTO COUNTY Junit Clort's Office