



WHEN RECORDED MAIL TO:
FRANK H DALTON
JOAN DALTON
11004 STRATFORD DRIVE
WILLOW SPRINGS, IL 60480

Loan No. 126822303

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 11004 STRATFORD DRIVE, WILLOW SPRINGS
Permanent Tax No. 15313130420000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by FRANCIS H DALTON AND JOAN DALTON, to GMAC MORTGAGE CORPORATION on October 29, 1999, and recorded in Document No. 09042549, Book 8846, Page 0061, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 20, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jeanine Owen
Jeanine Owen Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On March 20, 2001, before me, Carol J. Chapman, personally appeared Jeanine Owen, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal
Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2001-03-19

CAROL J. CHAPMAN
NOTARY PUBLIC-STATE OF IOWA
MY COMMISSION EXPIRES DEC. 8, 2003

(Notary's Seal)

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UNOFFICIAL COPY

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EXHIBIT A

LOT 64 IN WILLOWSHIRE ESTATES UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1980 AS DOCUMENT 25327160

Property of Cook County Clerk's Office