UNOFFICIAL COMPONENT OF 2
2001-04-09 09:11:17
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

0010280100

Loan No. 000000001923139188

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MF.; BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rodolfo Marquez And Agricola Marquez, Flusband And Wife And Rodolfo Marquez Jr, A Married Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 20, 1997, and recorded on August 27, 1997, in Document 97629568 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinoic, to wit:

TAX ID #19114210400000 LOT 22 (EXCEPT THE EAST 12 FEET THEREOF) AND ALL OF LOT 23 IN BLOCK 5 IN GARFIELD MANOR SUBDIVISION OF THE SGITHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 3352 WEST 55TH ST, CHICAGO, IL, 60632-0000

Witness my hand and seal March, 15, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter Asst. Vice President

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Property of Cook County Clerk's Office 

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 15, 2001.

Alice Jacobs

Notary Public

Lifetime Commission

Prepared by: Ronda Tucker Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000001923139188

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County of: Cook Coot County Clart's Office Investor No: 702