

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010280285

1380/0117 52 001 Page 1 of 2

2001-04-09 13:43:57

Cook County Recorder 23.50



0010280285

Loan No. 00000001507347391

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ignacio Soria And Hilda C. Soria, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 24, 1997, and recorded on November 25, 1997, in Volume/Book 4295 Page 0108 Document 97882735 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

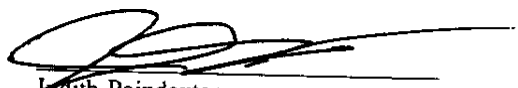
PIN #0915213080000 THE SOUTH 51.15 FEET OF LOT 55 AND THE NORTH 8 FEET OF THE WEST 34 FEET OF LOT 55 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON APRIL 13, 1961 AS DOCUMENT 1972980.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9082 W EMERSON ST, DES PLAINES, IL, 60016-0000

Witness my hand and seal March, 7, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Judith Poindexter
Asst. Vice President



5-7
2-13
m/

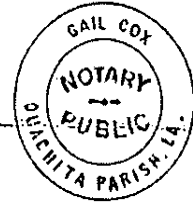
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 7, 2001.



Gail Cox
Notary Public
Lifetime Commission



Prepared by: Natasha Catlin
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001507347391
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office