

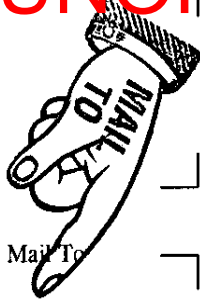
Prepared By

UNOFFICIAL COPY

0010280952

1392/0147 51 001 Page 1 of 2
2001-04-09 11:55:28
Cook County Recorder 23.50

STEPHANIE SABATINO
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



0010280952

STCI 138853

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0003892114

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GN MORTGAGE CORPORATION

10 NORTH ROSELLE ROAD
ROSELLE, ILLINOIS 60172

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 26, 2001**
executed by **James E. Grenke AND**

Linda **Linda C. Grenke, Husband and Wife**
to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102**
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0010280951

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **315 Parkview Street, North Lake, ILLINOIS 60164**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

CHICAGO FUNDING, INC.

On **MARCH 30, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Steven J. Gramarossa
known to me to be the **President**

Steven J. Gramarossa

By: **Steven J. Gramarossa**
Its: **President**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
_____ County,
My Commission Expires _____

By:
Its:

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0003892114

RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE
UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION
32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, ~~1993~~ AS DOCUMENT
12378621, IN COOK COUNTY, ILLINOIS. 1939



12-32-429-004

Property of Cook County Clerk's Office