

Prepared By

UNOFFICIAL COPY

KIM NIEKRASZ
228 FLORENCE STREET
CRYSTAL LAKE, ILLINOIS 60014



0010281490

1398/0158 20 001 Page 1 of 2
2001-04-09 15:57:39
Cook County Recorder 23.50



and When Recorded (Date)

POWER MORTGAGE INC.
228 FLORENCE STREET
CRYSTAL LAKE
ILLINOIS 60014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614298147

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

**2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084**

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **MARCH 28, 2001**
executed by **CHRISTINA R NEAL, AN UNMARRIED WOMAN**

to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **228 FLORENCE STREET
CRYSTAL LAKE, ILLINOIS 60014**

and recorded in Book/Volume No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **4110 PHEASANT TRAIL CT. #6, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **KANE**

POWER MORTGAGE INC.

On **APRIL 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANELL D. JOHNSON
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kim Niekrasz
KANE County,

My Commission Expires **10/19/03**

0010281489

1st AMERICAN TITLE order # LAR42474
Mr. Zall

_____, as Document No.

_____, County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as **4110 PHEASANT TRAIL CT. #6, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

POWER MORTGAGE INC.

On _____ before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANELL D. JOHNSON
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
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Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

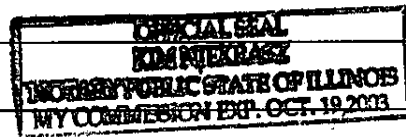
Notary Public _____
_____ County,

My Commission Expires _____

Janelle Johnson
By: **JANELL D. JOHNSON**
Its: **PRESIDENT**

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



_____ # 10110 ELTIT WACIREMA 1st

Property of Cook County Clerk's Office

614298147

RIDER - LEGAL DESCRIPTION

UNIT 1914-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PHEASANT TRAIL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85155810 AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

10# : 03-06-100-018-1074