

UNOFFICIAL COPY

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3 37001 38 001 Page 1 of 4  
2001-04-09 10:01:28  
Cook County Recorder 27.50

Record & Return to:  
CHAMPION MORTGAGE CO., INC.  
20 WATERVIEW BOULEVARD  
PARSIPPANY, NEW JERSEY 07054

File # 1402718--HF148



When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126 *4031365*

PREPARED BY:

ROBERT C. ANTON  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

(Space Above this Line for Recording Data)

ILLINOIS ASSIGNMENT OF MORTGAGE

Holder of a real estate mortgage from  
PABLO CARABALLO, not married

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns. G4318 Miller Rd., Flint, MI 48507  
MERS #: 1000460-0004031365-6  
PH #: 1-888-679-6377

to Champion Mortgage Co., Inc.  
4853 NORTH CENTRAL AVENUE  
UNIT # 3  
CHICAGO, IL 60630

and covering real property located at:

**SEE ATTACHED LEGAL DESCRIPTION**

Lot 3 Block 48&49 Pin # 13-09-328-013-0000

said mortgage being dated December 4th 2000, recorded with COOK  
Registry of Deeds, Book N/A, Page N/A, assigns said mortgage and the note  
and claim secured thereby to ~~ME~~ (SEE ABOVE)

\*Recorded on 12-14-2000 in Document # 00981289  
WITNESS my hand and seal this 23rd day of January, 2001

Signed and sealed in the presence of: Jaroslav Strzelecki  
JAROSLAW STRZELECKI

By: Daniel L. Rich  
Name: DANIEL L. RICH  
Title: Executive Vice President  
CHAMPION MORTGAGE CO., INC.

*Handwritten initials and numbers: 5-4, 1-4, 1-4*

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PREPARED BY:  
ROBERT O. LARSON  
337 E. LAKE ST.  
ELMWOOD, ILL. 60120  
LAWYER

Property of Cook County Clerk's Office

1. The following information is to be used for the purpose of identifying the property and the person or persons who are the owners of the property as of the date of the filing of this document. The information is to be used for the purpose of identifying the property and the person or persons who are the owners of the property as of the date of the filing of this document.

SEE ATTACHED LEGAL DESCRIPTION

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## CORPORATE ACKNOWLEDGMENT

STATE OF NEW JERSEY

)  
ss: \_\_\_\_\_  
)

COUNTY OF MORRIS

On this 23rd day of January, 2001, before me appeared DANIEL L. RICH to me personally known, who, being by me duly sworn, did say that she/he is the Executive Vice President of Champion Mortgage Co., Inc. a New Jersey corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of Champion Mortgage Co., Inc. by authority of the board of directors of Champion Mortgage Co., Inc. and that said DANIEL L. RICH acknowledged said instrument to be the free act and deed of Champion Mortgage Co., Inc.

*Dawn M. Meloia*

Notary Public

DAWN M. MELOIA

A Notary Public of New Jersey

My Commission Expires May 9, 2001

My Commission Expires: \_\_\_\_\_

(Seal)



Received in the office of the Registry of Deeds of the County of \_\_\_\_\_, Illinois, on the \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ M., and Recorded in Book \_\_\_\_\_ of Mortgages for said County, on Page \_\_\_\_\_.

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Household - Assignment (CAS)

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THE EAST 21 FEET OF THE WEST 78.66 FEET OF LOT 3 IN STANLEY ADAMKIEWICZ SUBDIVISION OF LOT 18 IN ROBERT'S LAWRENCE AVENUE SUBDIVISION, A SUBDIVISION OF BLOCKS 48 AND 49 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS DISCLOSED BY DECLARATION OF RESTRICTIONS RECORDED JULY 3, 2000 AS DOCUMENT NUMBER 00493737.

PIN #13-09-328-013-0000

CKA: 4853 NORTH CENTRAL AVENUE, UNIT #3, CHICAGO, ILLINOIS 60630

4031365

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