

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the
aforementioned Mortgage and Assignments of Rents, which also covers other
property and that the lien of said Mortgage and Assignment of Rents shall continue
without abatement or interruption with respect to all of the Bank's right, title and
interest in and to any and all other property still remaining subject to said liens and
encumbrances.

10281526

Dated at LEXINGTON, KY as c 03/22/01

BANK ONE NA

By: Frances Riley
FRANCES RILEY
Its: Mortgage Officer

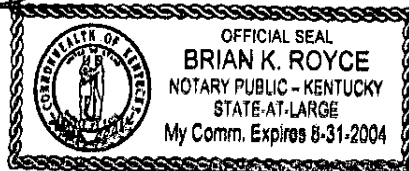
Attest: Catherine Burrow
CATHERINE BURROW
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO
HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing
instrument are personally known to me to be duly authorized officers or authorized
agents of BANK ONE NA and THAT THEY appeared before me this day
in person and severally acknowledged that they signed and delivered the said
instrument in writing as duly authorized agents of said corporation and caused the
corporate seal of said corporation to be affixed thereto pursuant to authority given
by the Board of Directors of said Corporation as their free and voluntary act, and as
the free and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Brian K. Royce
Notary Public



My Commission Expires:

This instrument was prepared by: CATHERINE BURROW

00414511132004

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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Property of Cook County Clerk's Office

TAX ID 19-29-313-010-0000

LOT 27 IN BLOCK 6 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30; ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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P13
5-
my
JMK