ŤHIS INSTRUMENT PRE<mark>R</mark>A 1379/0004 93 001 Page 1 of

AND AFTER RECORDING MAIL TO:

KELLY A. SCOTT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS 45342 MIAMISBURG, OH P.O. BOX 1820 DAYTON, OH 45482-0255

ALEJANDRO GUDINO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2001-04-09 09:42:22 Cook County Recorder



RELEASE OF MORTGAGE
HIS CERTIFIES that a certain mortgage executed by
LEJANDRO GUDINO AN UNMARRIED MAN
NATIONAL CITY 10 REGARD CO. DBA COMMONWEALTH UNITED  MORTGAGE COMPANY
ated December 23rd 1998, calling for the original principal sum of
dollars
\$ 107,004.00 ), and recorded in Mortgage Record 8963 ,page 0024 ,
nd or Instrument # 99031990 , and thereafter assigned to
age, of the records in the office of the Recorder of COOK
county, ILLINOIS, more particularly described as follows, to wit:
Tax Parcel No. 16-19-313-003 / 16-19-313-003
SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied. ..<del>.</del> ... جون

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sealby its proper officers, they being thereto duly authorized, this 2nd day of March 2001 .

منتس<del>ج</del>نی داند دور

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

JOHNSON Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

8716032 ALEJANDRO GUDINO UNOFFICIAL COPIV281786 Page 2 of 2

State of OHIO	)
County of MONTGOMERY	)
Before me, the undersigned, a Notary Public 2001, personally appeared KIMBERLY A.	in and for said County and State this 2nd day of March and
	, SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
NATIONAL CITY MORTGAGE CO.	
who as such office s for and on its behalf ac	cknowledged the execution of the foregoing instrument.
Witness my hand and Noterial Seal My commission expires:	Notary Rublic KELLY A. SCOTT
KELLY A. SCOTT NOTARY PUP LIC IN AND FOH THE STATE OF OHIC MY COMMISSION EXPIL SEPT. 7, 2003	
	Loan No. 8716032 ALEJANDRO GUDINO
_	LEGAL DESCRIPTION

1807 S CLINTON AVE, BERWYN, IL 60402

THE SOUTH 1/2 OF LOT 42 AND THE NORTH 19 FEET OF LOT 41 IN BLOCK 14 IN FIRST ADDITION TO WALTER MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE OSUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES), IN COOK COUNTY, ILLINOIS.