

Prepared By

UNOFFICIAL COPY

0010281707

1400/0025 03 001 Page 1 of 2
2001-04-09 11:24:07
Cook County Recorder 23.50

3205 NORTH CLARK STREET
CHICAGO, ILLINOIS 60657



and When Recorded Mail-To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8518340

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 2001
executed by ANDY DU AND
NANCY DU

to FIRST SWITZERLAND FINANCIAL LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3205 NORTH CLARK STREET
CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

0010281706

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 6545 NORTH MINNEHAHA AVENUE, CHICAGO, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

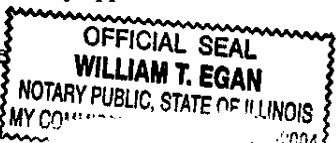
STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD.

On MARCH 28, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public _____ County,

My Commission Expires 10/10/04

County,

By: JOHN MENDOZA
Its: PRESIDENT

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0010281707

8518340

RIDER - LEGAL DESCRIPTION

LOT 27 IN BLOCK 1 IN AXEL LONNQUIST'S DEVON AVENUE ADDITION, BEING A
SUBDIVISION OF LOTS 28 AND 31 IN OGDEN AND JONES' SUBDIVISION OF
BRONSON'S PARTITION OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

10-33-320-004-0000