UNOFFICIAL CORY282002

1401/0151 89 001 Page 1 of 2
2001-04-09 16:06:36
Cook County Recorder 23.50



| X | | |
|--|------------------|--------------------------------|
| Release of Deed Full | Partial | |
| Know all Men by these presents, that | BANK ONE NA | |
| | | ("Bank") in |
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DAVID A GABRIEL | | |
| | | and its/his/their heirs, legal |
| representatives and assigns, all the right, title, interest, claim or demand | | |
| whatsoever Bank may have acquired in, through or by a certain Mortgage dated | | |
| | 00672477 Book NA | |
| registered in the Recorder's/Registrars | | County, in |
| the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: | | |
| LOT 1 IN WARREN J PETERS' GREEN ACRES BEING A SUBDIVISION OF THE SOUTH HALF OF LOT 1 IN ADAMS' SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18 TOWNSHIP 37 NORTH RANGE 13 FAST OF THE THIRD PRINCIPAL MEDIDIAN IN COOK COUNTY IN 1900 | | |
| THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLING | JIS | O _{FF} |

WORTH

PIN 24-18-307-029

Property Address: 6800 W CRANDALL ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5-7 1-2 4-17 8-18

IL 60482

00414511118458

UNOFFICIAL COPY282002 Page 2 of 2 CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 03/05/01

BANK ONE NA

By: CASSANDRA SKIRVIN

Its: Mortgage Officer

JESSICA STEVENS

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
AUBREY L. RIESBECK
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires April 7, 2004

This instrument was prepared by: JESSICA STEVENS

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After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507