

UNOFFICIAL COPY

0010282202

13/6/0174 07 001 Page 1 of 3

2001-04-09 15:43:18

Cook County Recorder 25.50

Recording Requested By:

When Recorded Return To:



0010282202

42698281

SATISFACTION

Guaranty Bank #:1453035958 "FARRELL" Lender ID:/ Escrow/Title:LOO-004269826 1 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that GB HOME EQUITY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID K FARRELL SUSAN J FARRELL

Original Mortgagee: GB HOME EQUITY

Dated: 02/02/2000 and Recorded 02/10/2000 as Instrument No. 00105276 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-17-206-007,008,012

Property Address: 939 W. MADISON STREET #209, CHICAGO, IL, 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GB Home Equity

On March 27, 2001

By: \_\_\_\_\_

ARMANDO CASTILLO- VICE-PRESIDENT

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Page 2 Satisfaction

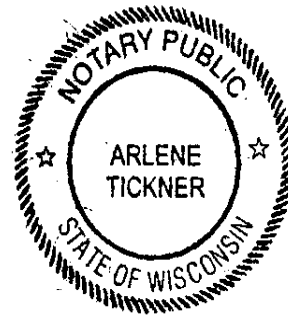
STATE OF Wisconsin  
COUNTY OF Milwaukee

ON March 27, 2001, before me, ARLENE TICKNER, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared Armando Castillo- Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Arlene Tickner  
ARLENE TICKNER  
Notary Expires: 05/04/2003

(This area for notarial seal)

Prepared By: Betty Kroil  
AXT-20010327-0005 ILCOOK COOK IL BAT: 8791/14530/59:8 KXILSOM1



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBERS 209 AND P17 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A <SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99831947;

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Rn# 17-17-206-607  
17-17-206-608  
17-17-206-001  
17-17-206-012

Cook County Clerk's Office

00105276