

UNOFFICIAL COPY

0010282356

1402/0024 88 001 Page 1 of 3

2001-04-09 10:51:22

Cook County Recorder

25.50



0010282356

Loan Number:
28743615

Prepared by:
Anna Rabenecker
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
John E Zelenka
Stephanie A Bonnen
2050 North Burling Street 1s
Chicago, IL 60614

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John E Zelenka an unmarried person and Stephanie A Bohnen an unmarried person heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/20/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/02/2000 of records, Auditor's File No./Document No. 00584162 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See attached
Property Address: 2050 North Burling Street, Chicago, IL 60614, PIN: 14331250371001

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03/09/2001.

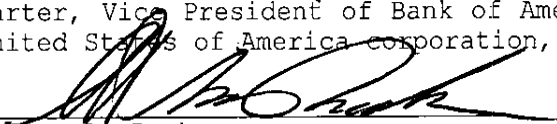
Bank of America, N.A., a national banking association

By: Judy Z. Carter
Judy Z. Carter, Vice President

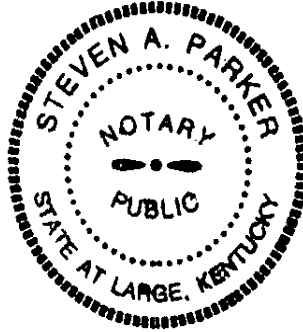
S-1
P-3
M

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/09/2001 by Judy Z. Carter, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

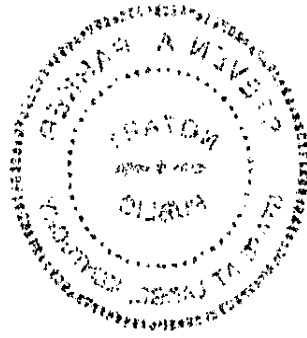


Steven A. Parker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



Property of Cook County Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office

Bank of America Loan Number: 28743615

UNIT 2050-1, IN THE 2050-52 NORTH BURLING STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 8 IN WILSON'S SUBDIVISION OF LOTS 1 TO 29, IN WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26, IN THE CANAL TRUSTEES' SUBDIVISION, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25019938; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office