

UNOFFICIAL COPY 0010282369

1402/0037 88 001 Page 1 of 2  
2001-04-09 11:13:13  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000091612052640

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald Sesterhenn, Diane E Cortesi, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 13, 2000, and recorded on July 5, 2000, in Volume/Book 4431 Page 0105 Document 00497211 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #03-28-315-014-0000 LOT 14 IN GREEN MEADOWS UNIT 1, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 7, 1961 AS DOCUMENT NUMBER 2076865.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1504 E WING ST, ARLINGTON HEIGHTS, IL, 60004-5000

Witness my hand and seal March, 13, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice  
Asst. Vice President

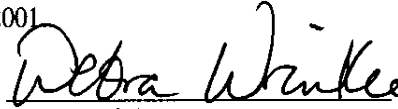


Handwritten initials: S-Y, R-B, MKH

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 13, 2001



Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Goldie Honey  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001612052640  
County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24718830980

Property of Cook County Clerk's Office