

Prepared By:

UNOFFICIAL COPY

0010282324

24/3/0091 05 001 Page 1 of 2  
2001-04-09 12:25:49  
Cook County Recorder 23.50

4811 EMERSON AVENUE-SUITE 210  
PALATINE, ILLINOIS 60067



and When Recorded Map To

CORNERSTONE MORTGAGE GROUP, LTD.  
4811 EMERSON AVENUE-SUITE 210  
PALATINE  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0072887995

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
IRWIN MORTGAGE CORPORATION

9265 COUNSELOR'S ROW  
INDIANAPOLIS, INDIANA 46240

2  
D

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 26, 2001**

executed by **RICHARD VILLEGAS AND MARIA THERESA VILLEGAS, HUSBAND HUSBAND AND WIFE**  
to **CORNERSTONE MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **4811 EMERSON AVENUE-SUITE 210  
PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No.

**10282323**

Cook

page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of **ILLINOIS**

Commonly known as **6751 PEACH TREE STREET, HANOVER PARK, ILLINOIS 60103**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

CORNERSTONE MORTGAGE GROUP, LTD.

On MARCH 30, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL E. ONEILL  
known to me to be the \_\_\_\_\_  
and \_\_\_\_\_ **PRESIDENT**

By: \_\_\_\_\_  
Its: **MICHAEL E. ONEILL**  
**PRESIDENT**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public DIANE R. BRAUN 7/18/01 \_\_\_\_\_ County,  
My Commission Expires **DUPAGE**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PLAT AMERICAN TITLE color # LAR45425

2062

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0072887995

**RIDER - LEGAL DESCRIPTION**

LOT 6 IN BLOCK 23 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

06-36-405-006