

UNOFFICIAL COPY

0010282333

1402/0001 88 001 Page 1 of 5
2001-04-09 10:13:17
Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000095290791/001-182009211 /LCM/NEWMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

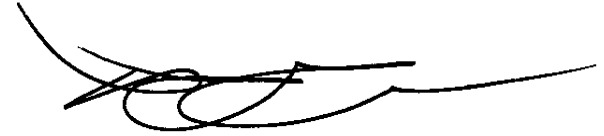
Mortgagor: MITCHELL A. NEWMAN, MARRIED TO JULIE A. NEWMAN
Mortgagee: EDENS BANK
Prop Addr: 832 N MARION STREET
OAK PARK IL 60302
Date Recorded: 06/08/00
State: ILLINOIS
Date of Mortgage: 06/01/00
Loan Amount: 210,000
Document#: 00416462
PIN No.: 09-52-90791
City/County: COOK
Book: 3630
Page: 0020



Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 06/08/00 Book: 3630 Page: 0021
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
LEGAL ATTACHED

Dated: MARCH 15, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By: 
Patrick Dalton
Assistant Vice President

Attest: 

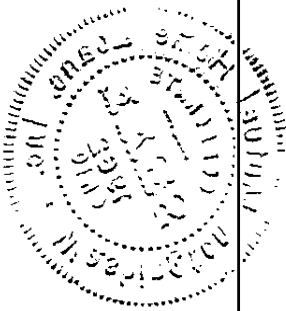
Handwritten notes:
SUG
251
2/2/05
CW

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MITCHELL A NEWMAN
832 N MARION STREET
OAK PARK

IL 60302

Property of Cook County Clerk's Office



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35510
LOUISVILLE, KY 40232-9953
Loan No.: 0000095290791/001-182009211 /LCM/NEWMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 15, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

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MITCHELL A NEWMAN
832 N MARION STREET
OAK PARK

IL 60302

Property of Cook County Clerk's Office

95290791

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WHEN RECORDED MAIL TO

0010282333

Page 5 of 5

THIS IS TO CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.

Edens Bank
4970 S. Archer Ave.
Chicago, IL. 60632

TICOR TITLE INSURANCE COMPANY

Loan Number : 120000197

BY [Signature]

[SPACE ABOVE THIS LINE FOR RECORDING DATA]

MORTGAGE

THIS MORTGAGE (" Security Instrument") is given on June 1, 2000
The mortgagor is MITCHELL A. NEWMAN, MARRIED TO JULIE A. NEWMAN

("Borrower"). This Security Instrument is given to

Edens Bank
which is organized and existing under the laws of ILLINOIS, and whose address is
4970 S. Archer Ave., Chicago, IL. 60632

TWO HUNDRED TEN THOUSAND DOLLARS AND 00/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S.\$ 210,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 01, 2030 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in OAK PARK, COOK County, Illinois:

LOT 6 IN WILLIAM ZUETELL'S RESUBDIVISION OF LOTS 1, 2, AND THE NORTH 1/2 OF LOT 3 IN BLOCK 4 IN WILLIAM C. REYNOLDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Illinois. PIN #16-06-301-006-0000

which has the address of 832 N. MARION STREET [Street]

OAK PARK [City]

Illinois 60302 ("Property Address"); [Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90