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0010282334

1402/0002 88 001 Page 1 of 5
2001-04-09 10:15:24
Cook County Recorder 29.50



0010282334

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096911274/116-1574424285/TLH/PLATCHEK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FRANK J PLATCHEK & MARCEY J PLATCHEK, HUSBAND & WIFE
Mortgagee: NORTH AMERICAN MORTGAGE COMPANY
Prop Addr: 6643N FRANCISCO AVE
CHICAGO IL 60645
Date Recorded: 04/17/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 04/05/00 Book: 3331
Loan Amount: 207,000 Page: 0576
Document#: 00267587
PIN No.: 1036310004

Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK CO IL
MIN # 100012400969112743
SEE ATTACHED LEGAL

Dated: MARCH 16, 2001
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC.
1-888-679-6377

By: Amy Hartz
Amy Hartz
Vice President

Christine Z...
Attest:

5/15
B5
mjb
lu

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FRANK J PLATCHEK
MARCEY A PLATCHEK
6643 NORTH FRANCISCO AV
CHICAGO IL 60645

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 16, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ - NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

Properly Cook County Clerk's Office

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FRANK J PLATCHEK
MARCEY A PLATCHEK
6643 NORTH FRANCISCO AV
CHICAGO IL 60645

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FLH
No Ref Created
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TICOR TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

96911274

ORDER NO. 2000 000358932 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 98 IN CALIFORNIA ALBION ADDITION TO ROGERS PARK, BRING A SUBDIVISION IN
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

0010282334

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03/10/00

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