UNOFFICIAL COR 3282336

2001-04-09 10:20:10

Cook County Recorder



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.

Mail To:

Loan No.:

539 SOUTH 41H AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
0000092485895/101-139839879 /KMN/MCDONALD

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described helpw, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

WILLIAM MCDONALD & SALLY CCDONALD, H/W MORTGAGE SQUARE INC. 7848 W GOLF DRIVE PALOS HEIGHTS IL 60463

Mortgagee: Prop Addr:

Date Recorded:

02/18/98

COOK

State: ILLINOIS Date of Mortgage:

02/06/98 196,500 98129256

City/County: Book:

Loan Amount:

Page:

Document#:

PIN No.:

23-36-303-124-1018

PNC MORTGAGE CORP. OF AMERICA Previously Assigned: PNC MORTGAGE (Recorded Date: 02/18/98 Book: 5845

0068 Page:

Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, SEE ATTACHED LÉGAL

Dated: MARCH 15, 2001 WASHINGTON MUTUAL HOME LOANS, INC.

F/K/A PNC MORTGAGE CORP OF AMERICA

Patrick Dalton

Assistant Vice President

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WILLIAM MCDONALD SALLY MCDONALD 7848 W. GOLF DRIVE PALOS HEIGHTS

IL 60463



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.

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0000092485895/(0)-139839879 /KMN/MCDONALD

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE

COUNTY OF JEFFERSON Sulface Section 1539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9953
On this MARCH 15, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of
WASHINGTON MUTUAL HOME LOANS, INC.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531 Notary Public

★ NOTARY PUBLIC ★ Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept 28, 2002

## UNOFFICIAL COPY CONTROL OF THE STATE OF THE

Openix or Cook County Clerk's Office

WILLIAM MCDONALD SALLY MCDONALD 7848 W. GOLF DRIVE PALOS HEIGHTS

IL 60463

92485895

LEGAL: PARCEL 1: UNIT 7848 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23771002, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23684698 AND SUPPLEMENTED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 7848 GOLF DRIVE

PALOS HEIGHTS, IL 60453

PIN: 23-36-303-124-1018

Of Columns Clarks Office