

UNOFFICIAL COPY

0010282337

1402/0005 88 001 Page 1 of 5

2001-04-09 10:21:30

Cook County Recorder 29.50



0010282337

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 428 AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096561195/115-1674167174/JJM/MCCARTHY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BENJAMIN P MCCARTHY & SHEILA K DRAYSON HUSBAND/WIFE
Mortgagee: NORTH AMERICAN MORTGAGE COMPANY
Prop Addr: 1103N PAULINA #1
CHICAGO IL 60601
Date Recorded: 03/01/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 02/24/00 Book: 1747
Loan Amount: 228,800 Page: 0022
Document#: 00150250
PIN No.: 17-06-407-028-1001

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Recorded Date: 10/23/00 Book: 6872 Page: 0046
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED
MIN# 100012400965611953

Dated: MARCH 16, 2001
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1-888-679-6377

By: Amy Hartz
Amy Hartz
Vice President

Christine Zlotnick
Attest:

SUB
P3
MAY
CW

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096561195/01-1674167174/JJM/MCCARTHY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

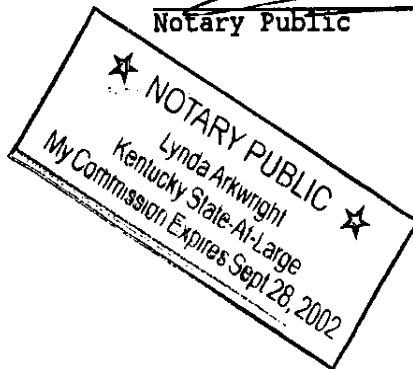
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this MARCH 16, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



UNOFFICIAL COPY

0310282337

Page 4 of 5

BENJAMIN P MCCARTHY
SHEILA K DRAYSON
1103 NORTH PAULINA #1
CHICAGO

IL 60601

Property of Cook County Clerk's Office

96.5361195

LEGAL DESCRIPTION

0010282337

File No. 5277

Legal Description:

PARCEL 1: UNIT 1 IN THE 1103 N. PAULINA CONDOMINIUM IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98152026, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98152026.

Cook County Clerk's Office

00150250